



October 2020

# Blazon

FIREFIGHTERS CREDIT UNION • 726 MASSACHUSETTS AVE. • INDIANAPOLIS, IN 46204 • 317-636-5581 • [www.fire-cu.org](http://www.fire-cu.org)

## in this ISSUE

*It's That Time of Year  
Holiday Loan Promo*

*Christmas Club Disbursement*

*The 64th Annual Meeting  
Has Been Scheduled*

*The 29th Annual  
Scholarship Golf Outing  
was held July 9, 2020*

*Congratulations 2020-2021  
Scholarship Recipients*

*Take a Break from  
Your Holiday Loan*

## holiday CLOSINGS

*The main office will be  
closed in observance of the  
following days:*

**COLUMBUS DAY**  
Mon., October 12, 2020

**ELECTION DAY**  
Tues., November 3, 2020  
Credit Union Closes at Noon

**VETERAN'S DAY**  
Wed., November 11, 2020

**THANKSGIVING**  
Thurs., November 26, 2020  
Fri., November 27, 2020

**CHRISTMAS EVE**  
Thurs., December 24, 2020  
Credit Union Closes at Noon

**CHRISTMAS DAY**  
Fri., December 25, 2020

**NEW YEAR'S EVE**  
Thurs., December 31, 2020  
Credit Union Closes at Noon

**NEW YEAR'S DAY**  
Fri., January 1, 2021

## IT'S THAT TIME OF YEAR!

*Take advantage of a  
Holiday Loan at 5.9% APR\**



\*APR = Annual Percentage Rate. May apply for up to \$1500.00 for a 12-month term. Payment sample based on \$1500.00 for 12 months at 5.9% is \$129.02 per month.

Terms and conditions subject to change without notice.  
Credit Approval required.

YOUR SAVINGS INSURED TO \$250,000 PER ACCOUNT  
**AMERICAN SHARE INSURANCE**  
By members' choice, this institution is not federally insured.



## Christmas Club Disbursement

If you have a Christmas Club Account, your funds will be transferred into your savings account October 31, 2020. If you have not opened a Christmas Club Account, contact a Member Service Representative today. They will be happy to help you. With payroll deductions it is easy for you to save a little each payday.



YOUR SAVINGS INSURED TO \$250,000 PER ACCOUNT  
**AMERICAN SHARE INSURANCE**  
This institution is not federally insured.

# The 64th Annual Meeting Has Been Scheduled

## ELECTION FOR BOARD OF DIRECTORS AND SUPERVISORY COMMITTEE

OCTOBER 27, 2020 • 9:00 AM

FIREFIGHTERS UNION HALL

748 Massachusetts Ave., Indianapolis, IN 46204

The Board of Directors has 3 positions available and the Supervisory Committee has 2 positions available. If you would like to volunteer for one of these positions, please contact any member of the nomination committee before October 13, 2020.

### NOMINATING COMMITTEE

**Dave Harman**  
(317) 716-6282

**Jerry Housel**  
(317) 319-9789

**Bernie Mickler**  
(317)- 919-4903

### IN-PERSON VOTING & ABSENTEE VOTING

If a member is unable to attend the meeting in person, they may cast their vote by absentee voting. Members can vote in person at Firefighters Credit Union's main office on the following dates during business hours October 21st, 22nd, and 23rd 2020. In addition, if a member is out of town during the absentee voting dates, absentee mail-in-ballots may be requested starting October 13, 2020 by contacting Pat Wilmoth at [pwilmoth@fire-cu.org](mailto:pwilmoth@fire-cu.org). Mail-in-ballots must be received in our office before October 23, 2020 to be counted.

### 29th ANNUAL SCHOLARSHIP



Thank you to all the sponsors and golfers. It was definitely a hot day on the course. However, the golfers and volunteers had a great time raising \$4,530.00.

### WINNING FOURSOMES:

#### 1ST PLACE

Cory Schoch                      Eric Freeman  
Mark Schoch

#### 2ND PLACE

Tommy White                      Shane Hoskins  
John Hubner                      Peter Mackey

#### 3RD PLACE (NOT REAL NAMES)

Biggie Smalls                      Smac Daddy  
Johnny Gooseman                      Wesley JBone Welkier

Congratulations to **KELLY WHITE**  
for winning the set of Golf Clubs!

### Congratulations 2020-2021 Scholarship Recipients

With the funds we raised this year ALL applicants won something!

**THE JERRY WHITAKER  
\$500 SCHOLARSHIP:**

Jessica Dye

#### **\$250 SCHOLARSHIP RECIPIENTS:**

Jackson Schaefer      Jared Boone  
Elijah Kirkpatrick

#### **\$200 SCHOLARSHIP RECIPIENTS:**

Lindsee Dye	Kayla Johnson
Griffin Little	Austin Sims
Evan McNamara	Anna Boone
Korby Petro	Haley Hansome
Madeline Schaefer	Andrew Clegg
Jillian Stafford	Luke Hornung
Ashley Bondy	Dylan Little

#### **\$100 SCHOLARSHIP RECIPIENTS:**

Kyle Macy      Celia McNamara



### TAKE A BREAK FROM YOUR LOAN PAYMENT

Download the Skip-a-Payment form and pay the small \$25.00 fee. Some restrictions apply. Skip-a-Payment requirements are listed on the form found on the website at [www.fire-cu.org](http://www.fire-cu.org) or call the loan department for details at 317-636-5581.

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