

FIRST SUNDAY OF ADVENT

29 November 2020

INTRODUCTORY RITES

ENTRANCE ANTIPHON

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

PROCESSIONAL HYMN

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns
2. Not, as of old, a lit - tle child,
3. The King shall come when morn - ing dawns
4. And let the end - less bliss be - gin,
5. The King shall come when morn - ing dawns



And light tri - um - phant breaks. When beau - ty gilds the
To suf - fer and to die, But crowned with glo - ry
And earth's dark night is past; O haste the ris - ing
By wea - ry saints fore - told, When right shall tri - umph
And light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925

Tune: MORNING SONG, CM; John Wyeth, 1770-1858; arr. Robert J. Batastini,

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PENITENTIAL ACT

KYRIE ELEISON

Mass XVI

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

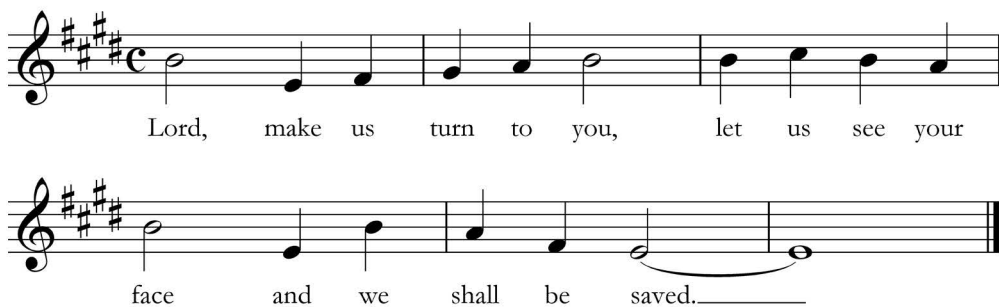
FIRST READING

Isaiah 63: 16b-17, 19b; 64: 2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

RESPONSORIAL PSALM

Psalm 80: 2-3, 15-16, 18-19



Music: Brian Michael Page, b. 1964. ©2004 Christus Vincit Music.

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us. **R.**

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. **R.**

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. **R.**

SECOND READING

I Corinthians 1: 3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every

way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

ALLELUIA

cf. Psalm 85: 8



Music: Mode IV E; *Graduale Simplex*; arr. Andrew R. Motyka, 2017.

Show us, Lord, your love;
and grant us your salvation.

GOSPEL

Mark 13: 33-37

Jesus said to his disciples: “Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: ‘Watch!’”

HOMILY

PROFESSION OF FAITH

Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:
through him all things were made.**

bow **For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of
the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

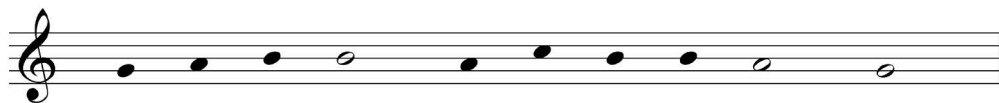
OFFERTORY

SANCTUS

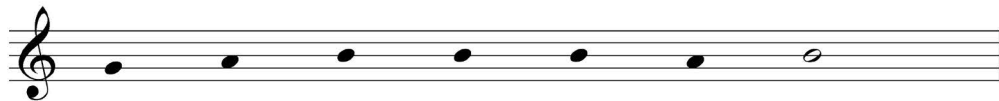
Roman Missal



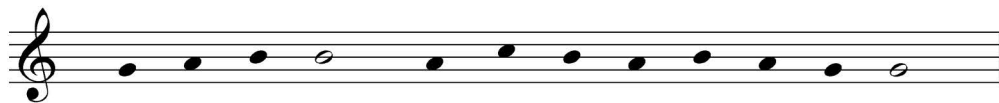
Ho - ly, _____ Ho - ly, _____ Ho - ly Lord God of hosts.



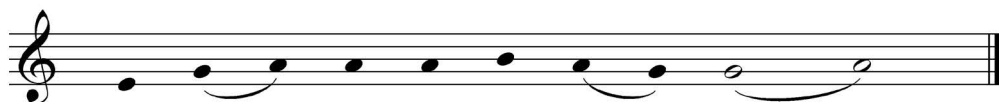
Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bles - sed is he who comes in the name of the Lord.



Ho - san - na in the high - est. _____

MYSTERY OF FAITH

Roman Missal



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion



un-til you come a-gain.

DOXOLOGY AND AMEN

Musical notation for the Doxology and Amen. The melody is written on a single staff in treble clef. The lyrics are: A - men, A - men, A - men.

COMMUNION RITE

OUR FATHER

AGNUS DEI

Roman Missal

Musical notation for the Agnus Dei. The melody is written on a single staff in treble clef. The lyrics are: Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace.

editio Vaticana XIVIII

COMMUNION ANTIPHON

Dominus dabit benignitatem

Musical notation for the Communion Antiphon. The melody is written on a single staff in treble clef. The lyrics are: The Lord will be - stow his lov - ing kind - ness, and our land will yield its fruit.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

Soon and Very Soon



- 1. Soon and ver - y soon___ we are goin' to see the King.---
- 2. No more cry - in' there___ we are goin' to see the King.---
- 3. No more dy - in' there___ we are goin' to see the King.---
- 4. Soon and ver - y soon___ we are goin' to see the King.---



Soon and ver - y soon___ we are goin' to see the King.---
No more cry - in' there___ we are goin' to see the King.---
No more dy - in' there___ we are goin' to see the King.---
Soon and ver - y soon___ we are goin' to see the King.---



Soon and ver - y soon___ we are goin' to see the King.---
No more cry - in' there___ we are goin' to see the King.---
No more dy - in' there___ we are goin' to see the King.---
Soon and ver - y soon___ we are goin' to see the King.---



Halle - lu - jah, Hal-le - lu - jah, we're goin' to see the King!---



Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.

Text: Andra  Crouch
Tune: Andra  Crouch
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