

Cathedral of SS. Peter and Paul – Indianapolis, IN

5<sup>TH</sup> SUNDAY OF EASTER

2 May 2021

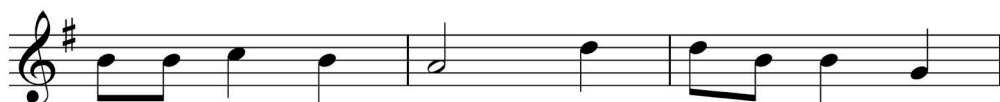
INTRODUCTORY RITES

ENTRANCE ANTIPHON

*Cantate Domino*



Ant. O sing a new song to our Lord, He  
1. The Lord dis - played his sav - ing pow'r And  
2. To Is - rael's house God has re - called His  
3. Make joy - ful nois - es to the Lord, Break  
Dox. Give glo - ry to our lov - ing God, The



has done won - drous deeds. His right hand and his  
truth and con - stan - cy; He has re - vealed his  
faith - ful - ness and love. The far - thest ends of  
forth in har - mo - ny. Sing prais - es to the  
Fa - ther, and the Son, And al - so to the



ho - ly arm Have gained the vic - to - ry.  
just - ice and His strength for all to see.  
earth have seen The vic - t'ry from a - bove.  
Lord our God With lyre and mel - o - dy.  
Par - a - clete, E - ter - nal Three - in - One. *Ant.*

Text: Antiphon *Cantate Domino*, tr. Christoph Tietze. ©2005, World Library Publications.  
Tune: AZMON, CM; Carl G. Gläser, 1784-1829; harm. by Lowell Mason, 1792-1872

SPRINKLING RITE



I saw wa - ter flow - ing from the right side of the tem - ple,



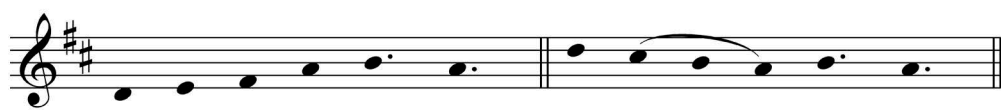
Al - le - lu - ia! Al - le - lu - ia!

GLORIA

*Mass VIII*



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
*Glory to God in the highest, and on earth peace to people of good will.*



bo - nae vo - lun - tá - tis.

Lau - dá - mus te.

*We praise you,*

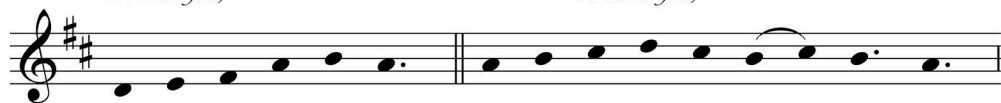


Be - ne - dí - ci - mus te.

*we bless you,*

A - do - rá - mus te.

*we adore you,*



Glo - ri - fi - cá - mus te.

*we glorify you,*

Grá - ti - as á - gi - mus ti - bi

*we give you thanks for your great glory,*



prop - ter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us,

*Lord God, heavenly King,*



Rex cae - lés - tis,

De - us Pa - ter

om - ní - po - tens.

*O God, almighty Father.*



Dó - mi - ne Fi - li u - ni - gé - ni - te

Ie - su Chri - ste.

*Lord Jesus Christ, Only Begotten Son,*



Dó - mi - ne De - us, A - gnus De - i,

Fí - li - us

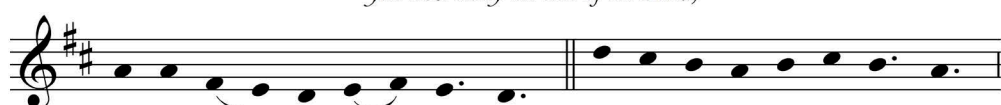
*Lord God, Lamb of God, Son of the Father,*



Pa - tris.

Qui tol - lis pec - cá - ta mun - di,

*you take away the sins of the world,*



mi - se - ré - re no - bis.

*have mercy on us;*

Qui tol - lis pec - cá - ta mun - di,

*you take away the sins of the world,*



sú - sci - pe de - pre - ca - ti - ó - nem no - stram.

*receive our prayer;*

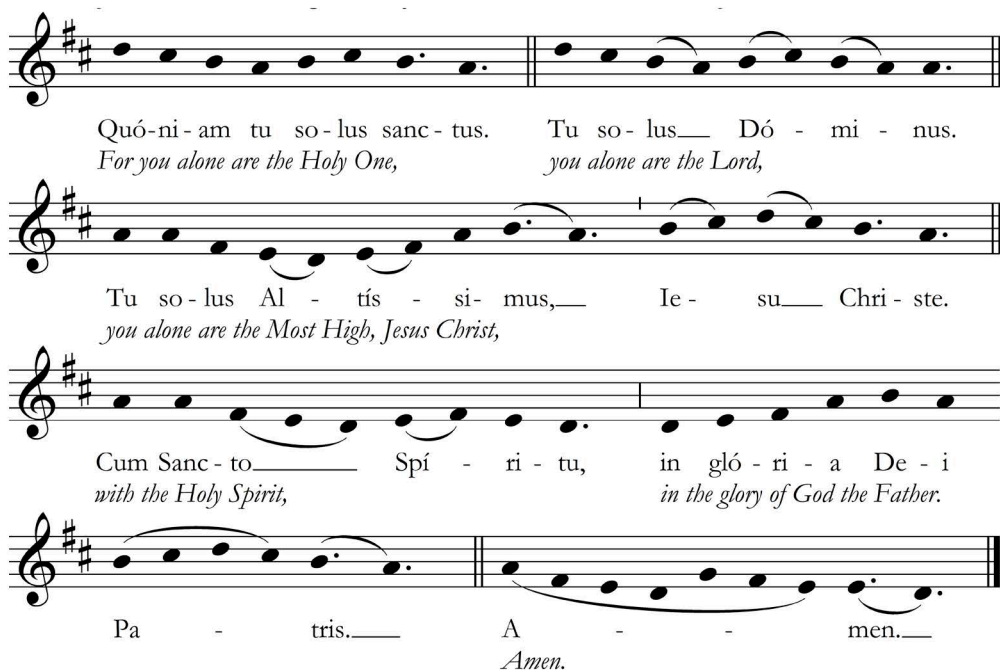


Qui se - des ad délix - te - ram Pa - tris,

*you are seated at the right hand of the Father,*

mi - se - ré - re no - bis.

*have mercy on us.*



Quó-ni - am tu so - lus sanc - tus. Tu so - lus Dó - mi - nus.  
*For you alone are the Holy One, you alone are the Lord,*

Tu so - lus Al - tís - si - mus, Ie - su Chri - ste.  
*you alone are the Most High, Jesus Christ,*

Cum Sanc - to Spí - ri - tu, in gló - ri - a De - i  
*with the Holy Spirit, in the glory of God the Father.*

Pa - tris. A - men.  
*Amen.*

## COLLECT (OPENING PRAYER)

## LITURGY OF THE WORD

### FIRST READING

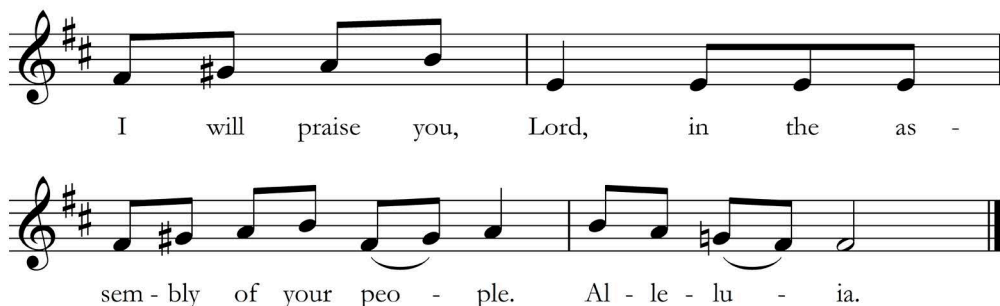
*Acts 9: 26-31*

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

### RESPONSORIAL PSALM

*Psalms 22: 26-27, 28, 30, 31-32*



I will praise you, Lord, in the as -  
 sem - bly of your peo - ple. Al - le - lu - ia.

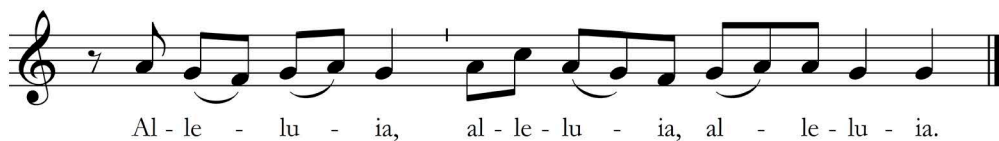
## SECOND READING

*I John 3: 18-24*

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

## ALLELUIA

*John 15: 4a, 5b*



Music: *Graduale Simplex* (1967), arr. Andrew R. Motyka (2020)

Remain in me as I remain in you, says the Lord.  
Whoever remains in me will bear much fruit. **R.**

## GOSPEL

*John 15: 1-8*

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

## HOMILY

## PROFESSION OF FAITH

*Apostles' Creed*

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,**

*bow*

**[who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,**

and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

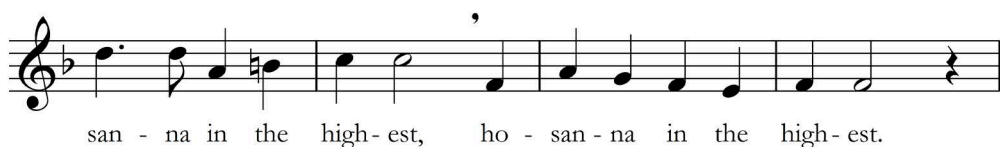
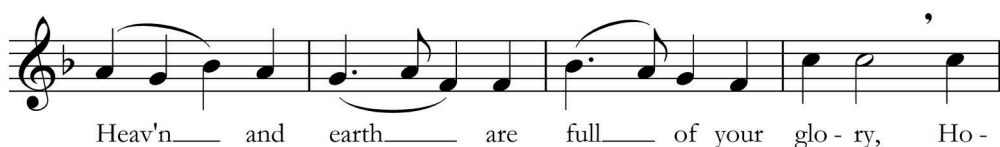
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST

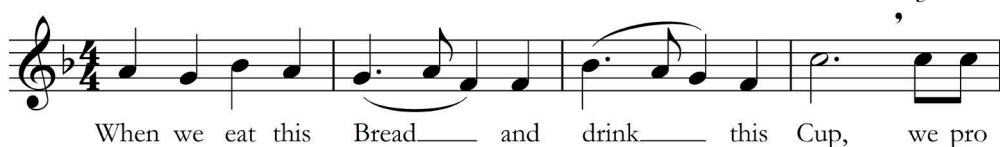
#### SANCTUS

*A Community Mass*



#### MYSTERY OF FAITH

*A Community Mass*



#### DOXOLOGY AND AMEN

*A Community Mass*

# COMMUNION RITE

OUR FATHER

AGNUS DEI

*A Community Mass*

COMMUNION ANTIPHON

*Ego sum vitis vera*



I am the vine, and you are the branches;  
he who lives in me will bear much fruit.

Andrew R. Motyka - communionantiphons.org

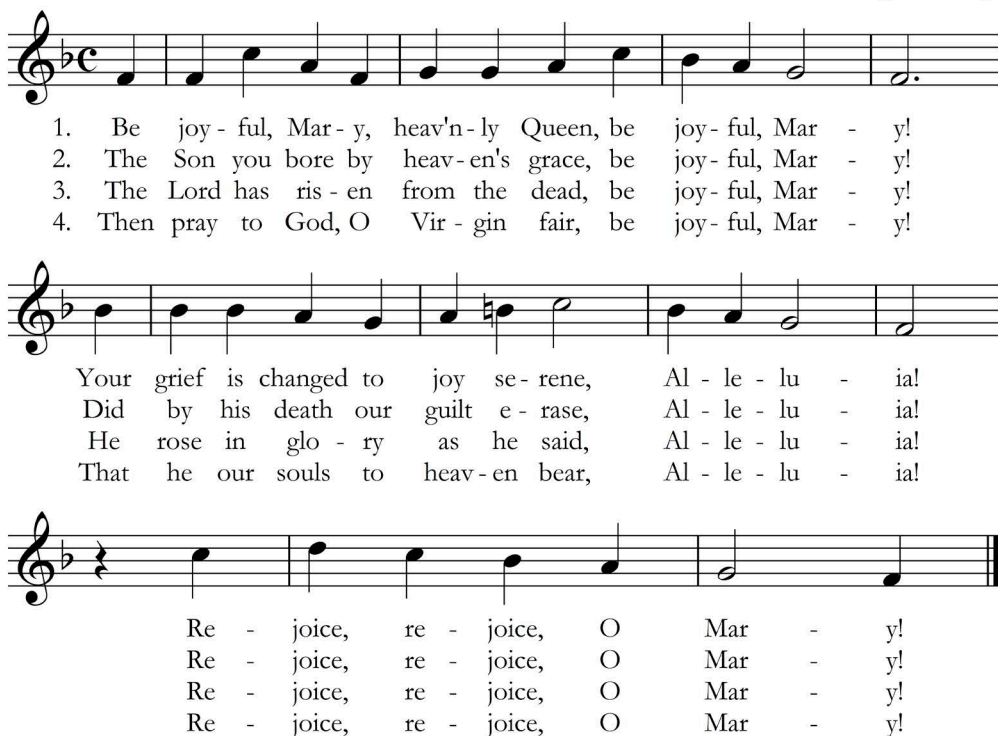
PRAYER AFTER COMMUNION

## CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

*Be Joyful, Mary*



1. Be joy - ful, Mar - y, heav'n - ly Queen, be joy - ful, Mar - y!  
2. The Son you bore by heav-en's grace, be joy - ful, Mar - y!  
3. The Lord has ris - en from the dead, be joy - ful, Mar - y!  
4. Then pray to God, O Vir - gin fair, be joy - ful, Mar - y!

Your grief is changed to joy se - rene, Al - le - lu - ia!  
Did by his death our guilt e - rise, Al - le - lu - ia!  
He rose in glo - ry as he said, Al - le - lu - ia!  
That he our souls to heav - en bear, Al - le - lu - ia!

Re - joice, re - joice, O Mar - y!  
Re - joice, re - joice, O Mar - y!  
Re - joice, re - joice, O Mar - y!  
Re - joice, re - joice, O Mar - y!

Text: *Regina caeli, jubila*; Latin, 17th C.; Tr. anon in *Psallite*, 1901.  
Tune: REGINA CAELI, 8 5 8 4 7; Leisentritt's *Gesangbuch*, 1584, alt.

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