

Cathedral of Saints Peter and Paul - Indianapolis, IN

16<sup>TH</sup> SUNDAY IN ORDINARY TIME

18 July 2021

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON**

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

**PROCESSIONAL HYMN**

*All People That on Earth Do Dwell*



1. All peo-ple that on earth do dwell, sing to the Lord with
2. Know that the Lord is God in - deed; with - out our aid he
3. O en - ter then his gates with praise; ap - proach with joy his
4. For why? the Lord our God is good; his mer - cy is for
5. To Fa-ther, Son, and Ho - ly Ghost, the God whom heav'n and



cheer - ful voice; him serve with mirth, his praise forth  
did us make; we are his folk, he does us  
courts un - to; praise, laud, and bless his Name al -  
ev - er sure; his truth at all times firm - ly  
earth a - dore, from us and from the an - gel



tell, come we be - fore him, and re - joice.  
feed, and for his sheep he does us take.  
ways, for it is seem - ly so to do.  
stood, and shall from age to age en - dure.  
host be praise and glo - ry ev - er - more.

**PENITENTIAL ACT**

**GLORIA**

*Mass in Honor of St. Ignatius*



Glo - ry to God in the high - est,



and on earth peace to peo-ple of good will. We praise you,



we bless\_ you, we a- dore\_ you, we glo - ri - fy\_ you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world,

re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther,

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

## COLLECT (OPENING PRAYER)

## LITURGY OF THE WORD

### FIRST READING

*Jeremiah 23: 1-6*

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel,

against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

## RESPONSORIAL PSALM

*Psalm 23: 1-3, 3-4, 5, 6*



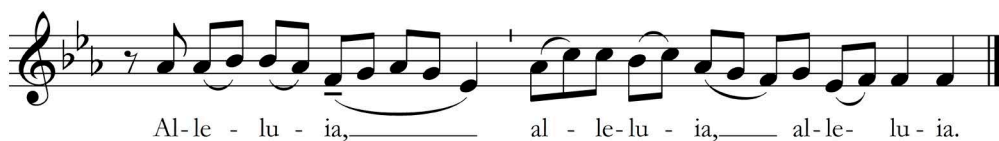
## SECOND READING

*Ephesians 2: 13-18*

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ.

For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

## ALLELUIA



Music: Mode II D, *Graduale Simplex* (1967); arr. Andrew R. Motyka

My sheep hear my voice, says the Lord;  
I know them, and they follow me. **R.**

## GOSPEL

*Mark 6: 30-34*

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

## HOMILY

### PROFESSION OF FAITH

*Nicene Creed*

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father:  
through him all things were made.**

*bow* **For us men and for our salvation he came down from heaven,  
[and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.]**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of  
the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## UNIVERSAL PRAYER

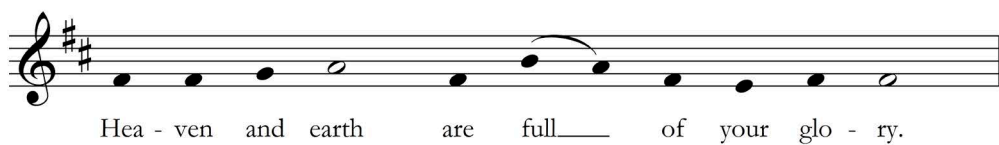
### LITURGY OF THE EUCHARIST

#### OFFERTORY

#### SANCTUS

*Mass in Honor of St. Ignatius*





Hea - ven and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



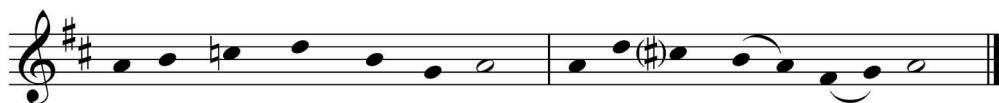
Ho - san - na in the high - est.

## MYSTERY OF FAITH

*Mass in Honor of St. Ignatius*



When we eat this Bread and drink this Cup,



we pro-claim your Death, O Lord, un-til you come a - gain.

## DOXOLOGY AND AMEN

*Mass in Honor of St. Ignatius*



A - men, a - men, a - men.

## COMMUNION RITE

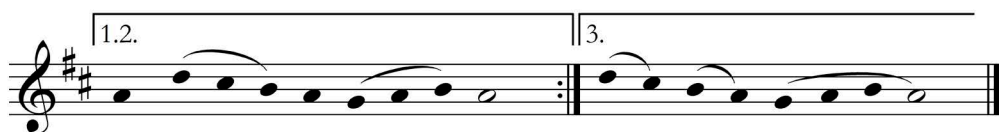
### OUR FATHER

### AGNUS DEI

*Mass in Honor of St. Ignatius*



Lamb of God, you take a - way the sins of the world,



have mer - cy on us. grant us peace.

## COMMUNION ANTIPHON

*Acceptábis*



You will ac - cept a sac - ri - fice of  
right - eous - ness placed on your al - tar, O Lord.

## PRAYER AFTER COMMUNION

### CONCLUDING RITE

## FINAL BLESSING AND DISMISSAL

## RECESSIONAL HYMN

*Praise to the Lord*



1. Praise to the Lord, the Al - might - y, the king of cre - a - tion!
2. Praise to the Lord, a - bove all things so might - i - ly reign - ing;
3. Praise to the Lord, who shall pros - per our work and de - fend us;
4. Praise to the Lord, O let all that is in us a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
Keep - ing us safe at his side, and so gent - ly sus - tain - ing.  
Sure - ly his good - ness and mer - cy shall dai - ly at - tend us.  
All that has life and breath come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw  
Have you not seen All you have need - ed has  
Pon - der a - new What the Al - might - y can  
Let the "a - men!" Sound from his peo - ple a -



near, Praise him in glad ad - o - ra - tion!  
been Met by his gra - cious or - dain - ing?  
do, Who with his love does be - friend us.  
gain Glad - ly with praise we a - dore him!

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