

Cathedral of Saints Peter and Paul - Indianapolis, IN

19<sup>TH</sup> SUNDAY IN ORDINARY TIME

8 August 2021

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON**

O God, come to my assistance; O Lord, make haste to help me!  
You are my rescuer, my help; O Lord, do not delay.

**PROCESSIONAL HYMN**

*God with Hidden Majesty*



1. God with hid - den maj - es - ty, lies in pre - sence here,
2. All my oth - er sens - es can - not now per - ceive,
3. God lay stretched up - on the cross, on - ly man could die.
4. Wounds that doubt - ing Tho - mas saw I could nev - er see,
5. Blest re - mind - er of the death suf - fered for man - kind,



I with deep de - vo - tion my true God re - vere:  
But my hear - ing, taught by faith, al - ways will be - lieve:  
Here up - on the al - tar God and man both lie;  
But I still ac - know - ledge you my true God to be;  
Sa - cra - ment of liv - ing bread, health to ev - 'ry mind,



Whom this out - ward shape and form se - cret - ly con - tains,  
I ac - cept what - ev - er God the Son has said:  
This I firm - ly hold as true, this is my be - lief,  
Grant that I shall al - ways keep strong in faith and trust,  
Let my soul ap - proach you, live with - in your grace,



Christ in his di - vin - i - ty man - hood still re - tains.  
Those who hear the word of God, by the truth are fed.  
And I seek sal - va - tion, like the dy - ing thief.  
Guid - ed by my Sav - ior, mer - ci - ful and just.  
Let me taste the per - fect joys time shall not ef - face.

Text: Ascr. to Thomas Aquinas, 1227-1274; Tr. by Anthony G. Petti  
Tune: ADORO TE DEVOTE 11 11 11 11; Mode V.

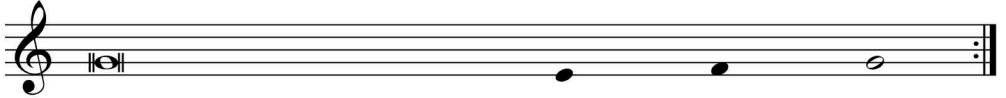
**PENITENTIAL ACT**

## GLORIA

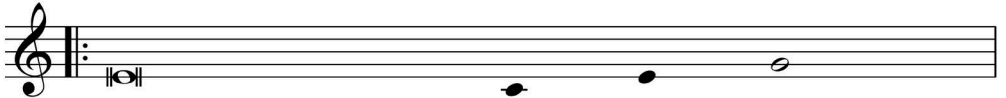
*Psallité Mass*



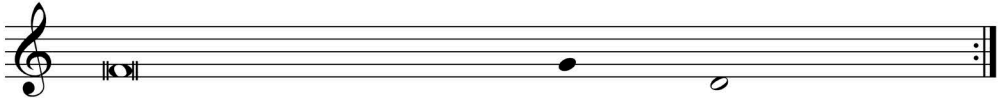
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father:



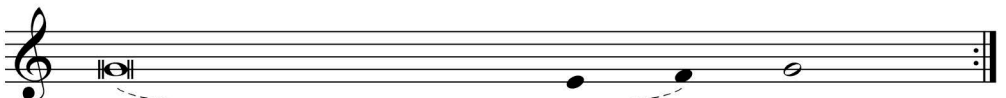
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most high, Jesus Christ,
10. A men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. A men.

## COLLECT (OPENING PRAYER)

## LITURGY OF THE WORD

### FIRST READING

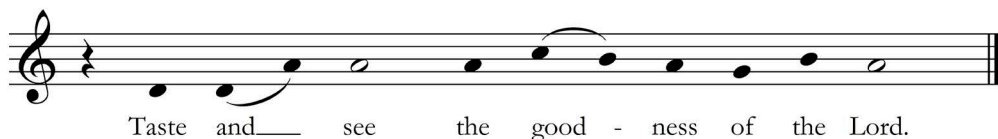
*I Kings 19: 4-8*

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying: "This is enough, O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched

him, and ordered, “Get up and eat, else the journey will be too long for you!” He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

## RESPONSORIAL PSALM

*Psalm 34: 2-3, 4-5, 6-7, 8-9*



Music: Brian Michael Page, b. 1964, ©2009 Christus Vincit Music

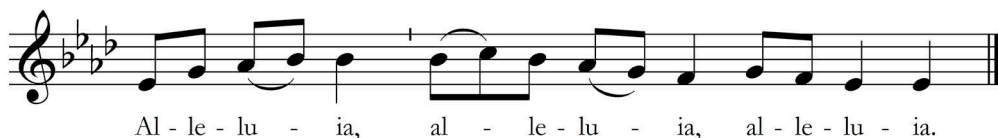
## SECOND READING

*Ephesians 4: 30 – 5: 2*

Brothers and sisters: Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ. So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

## ALLELUIA

*John 6: 51*



Music: *Graduale Simplex*, arr. Andrew R. Motyka (2020)

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. **R.**

## GOSPEL

*John 6: 41-51*

The Jews murmured about Jesus because he said, “I am the bread that came down from heaven,” and they said, “Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, ‘I have come down from heaven?’” Jesus answered and said to them, “Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: *They shall all be taught by God*. Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

## HOMILY

**I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father:  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
[and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.]**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

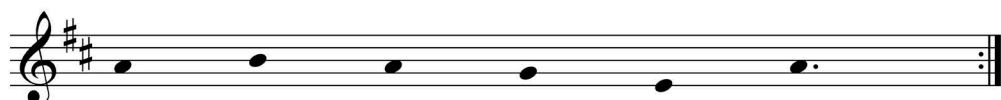
**I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## LITURGY OF THE EUCHARIST

## SANCTUS

*Psallité Mass*


Holy, Holy, Holy Lord  
Blessed is  
God he  
of who  
hosts. comes  
Heaven and earth are full  
in the name  
of of  
your the  
glory. Lord.




Ho - san - na in the highest.  
Ho - san - na in the highest.

## MYSTERY OF FAITH

*Psallité Mass*




We proclaim your Death, O Lord, and profess your Res - ur - rection



un - til you come a - gain.

## DOXOLOGY AND AMEN

*Psallité Mass*




A - men, A - men, A - men.

## COMMUNION RITE


### OUR FATHER

### AGNUS DEI

*Psallité Mass*




A - gnus Dei, qui tollis peccata mundi:



*To repeat* mi - se - re - re no - bis. *Last time* do - na no - bis pa - cem.

### COMMUNION ANTIPHON

*Panis*



The bread which I will give is my flesh for the life of the world.

Andrew R. Motyka - communionantiphons.org

### PRAYER AFTER COMMUNION

## CONCLUDING RITE

### FINAL BLESSING AND DISMISSAL

# RECESSIONAL HYMN

*How Light the Bread of Angels*



1. How light the bread of an - gels up - on the hu-man tongue!
2. How bless - ed is this ban - quet, Christ's sweet and cost - ly meal.
3. Forth from His wound - ed bo - dy, the wa - ter and the blood,
4. This food, so light, re - fresh - ing, shall speed our pil-grim way,



This pre - cious weight of glo - ry that binds the Church in one.  
The love with - in the God - head mys - ter - ious - ly re - vealed:  
The glad - 'ning stream of heav - en, swells to a might - y flood.  
Un - til that hap - py morn - ing when dawn turns in - to day.

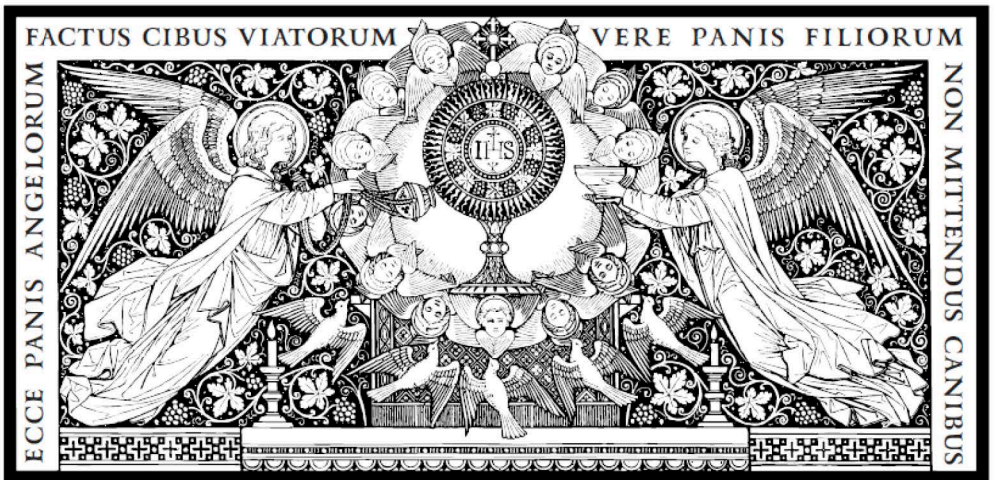


The flesh with all its pas - sions could nev - er match the bliss  
When God the Son gives glo - ry to God the Fa - ther high,  
It cross - es through the ag - es and flows in - to the hearts  
Up - on the ho - ly moun - tain, with - in God's ho - ly hall,



Of mind and heart and mem - 'ry caught up in heav - en's kiss.  
As God the Ho - ly Spir - it ef - fects the sac - ri - fice.  
Of saints He makes from sin - ners with skill - ful heal - ing arts.  
The Fa - ther and the Spir - it, and Christ, our all in all.

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Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876



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