

Cathedral of Saints Peter and Paul - Indianapolis, IN

2ND SUNDAY IN ORDINARY TIME

17 January 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

All the earth shall bow down before you, O God,
and shall sing to your name, O Most High!

PROCESSIONAL HYMN

Christ Be My Leader



1. Christ be my___ lead - er by___ night as by day;
2. Christ be my___ teach - er in___ age as in youth,
3. Christ be my___ Sav - ior in___ calm as in strife;



Safe through the dark- ness, for he is the way._____
Drift - ing or doubt- ing, for he is the truth._____
Doubt can - not daunt me, for he is the life. Nor



Glad - ly___ I___ fol - low, my fu - ture his care,_____
Grant me___ to___ trust him; through shift - ing as sand,_____
dark- ness___ nor___ doubt- ing nor sin and its stain Can



Dark- ness is day - light when. Je - sus is there.
Doubt can - not daunt me; in___ Je - sus I stand.
touch my sal - va - tion: with___ Je - sus I reign.

Text: T. Dudley-Smith; © 1965 by Hope Publishing Co.
Tune: SLANE 10 11 11 12; Irish Folk Melody.

PENITENTIAL ACT

GLORIA

Missa pro editione tertia



Glo-ry to God in the high- est, and on earth peace to peo- ple of good



will. We praise_ you, we bless_ you, we a- dore_ you, we glo-ri-



fy— you,— we give you thanks for your great glo - ry, Lord

God, heav-en-ly King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the— Fa-ther, you take a-way the

sins of the world, have mer - cy on us; you take a-way the

sins of the world, re - ceive our—prayer; you are—seat-ed at the

right hand of the Fa-ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Music: Christopher Mueller (b. 1971), ©2011 Christopher G. Mueller.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING

I Samuel 3: 3b-10, 19

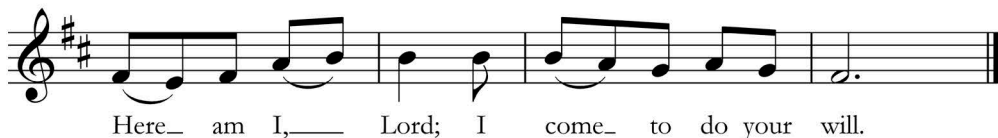
Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

RESPONSORIAL PSALM

Psalm 40: 2, 4, 7-8, 8-9, 10



Music: Richard Rice; *English Chant for the Modern Roman Rite*, 2016

SECOND READING

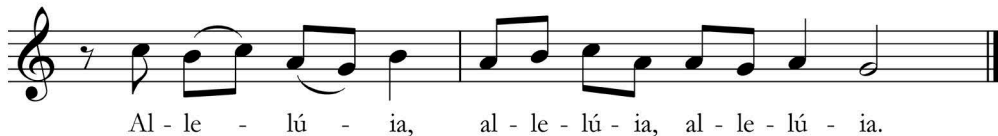
I Corinthians 6: 13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

ALLELUIA

John 1: 41, 17b



Music: Mode VIIIc, *Graduale Simplex* (1967); arr. Andrew R. Motyka

We have found the Messiah:

Jesus Christ, who brings us truth and grace. **R.**

GOSPEL

John 1: 35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

HOMILY

PROFESSION OF FAITH

Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:
through him all things were made.
For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]**

bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of
the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

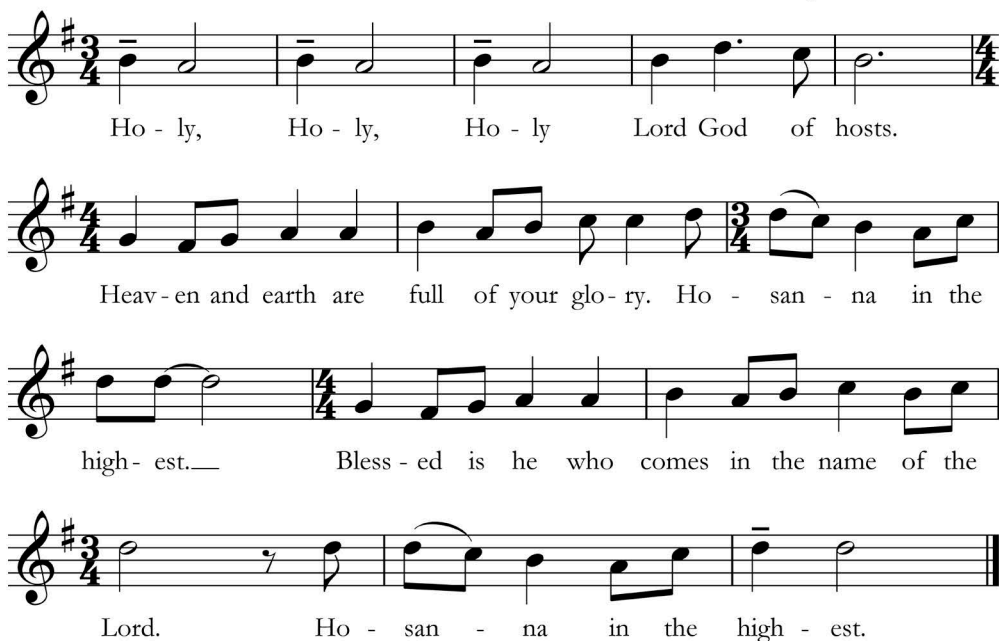
UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

SANCTUS

Missa pro editione tertia



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. — Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

MYSTERY OF FAITH

Missa pro editione tertia



We pro - claim your Death, O Lord, and pro - fess your Re - sur -

rec - tion un - til you come a - gain.

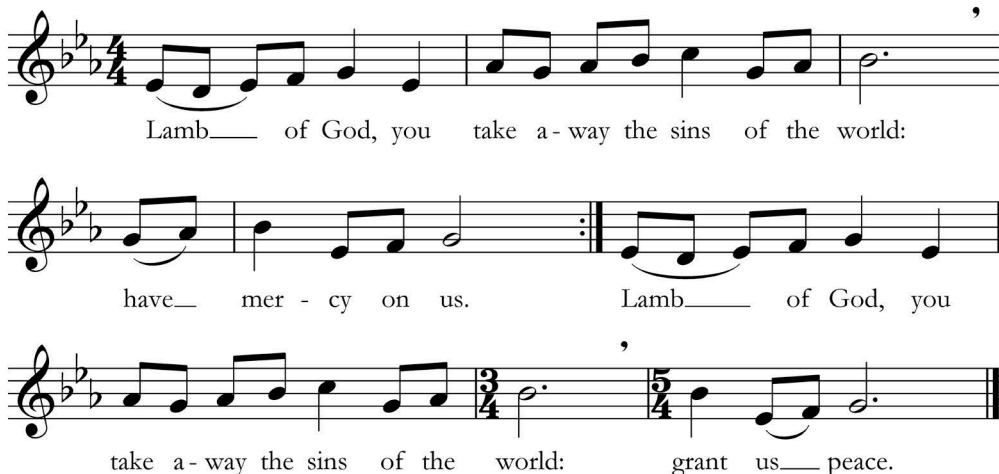
DOXOLOGY AND AMEN

COMMUNION RITE

OUR FATHER

AGNUS DEI

Missa pro editione tertia




Lamb — of God, you take a - way the sins of the world:

have — mer - cy on us. Lamb — of God, you


take a - way the sins of the world: grant us — peace.

COMMUNION ANTIPHON

Dicit Andréas



And - rew said to Si - mon: "We have found the Mes -



si - ah," and led him to Je - sus.

Andrew R. Motyka - communionantiphons.org


PRAYER AFTER COMMUNION

CONCLUDING RITE


FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN


I Have Decided to Follow Jesus




I have de - cid - ed to fol-low Je - sus, I have de -



cid - ed to fol-low Je - sus, I have de - cid - ed



to fol - low Je - sus, no turn - ing



back, no turn - ing back!

2. Tho' no one join me, still I will fol-low . . .
No turning back, no turning back!
3. The world behind me, the cross before me . . .
No turning back, no turning back!

Text: Ascribed to an Indian prince; as sung in Garo, Assam Tune: Indian Folk Melody