

FEAST OF THE BAPTISM OF THE LORD

10 January 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

You have loved justice and hated iniquity;
therefore God, your God, has anointed you
with the oil of gladness above your companions.

PROCESSIONAL HYMN

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star To the sag - es
King su - preme; And at Ca - na, wed - ding guest, In your God - head
faint - ing soul; Man - i - fest in val - iant fight, Quell - ing all the
ho - ly word; May we im - i - tate you now, And on us your



from a - far; Branch of roy - al Da - vid's stem In your birth at
man - i - fest; Man - i - fest in pow'r di - vine, Chang - ing wa - ter
dev - il's might; Man - i - fest in gra - cious will, Ev - er bring - ing
grace en - dow; That we like to you may be At your great e -



Beth - le - hem; An - thems be to
in - to wine; An - thems be to
good from ill; An - thems be to
piph - a - ny; And may praise you



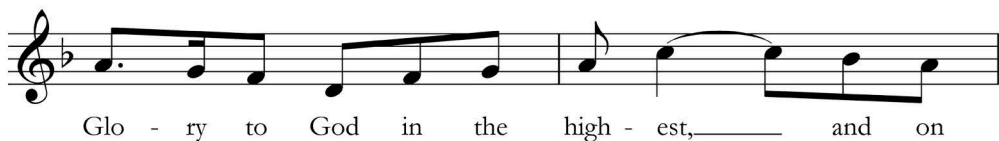
you ad - drest, God in flesh made man - i - fest.
you ad - drest, God in flesh made man - i - fest.
you ad - drest, God in flesh made man - i - fest.
ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885
Tune: SALZBURG; Jakob Hintze, 1622-1702

PENTENTIAL ACT

GLORIA

Storrington Mass



We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. **R.**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. **R.**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **R.**
Amen.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING

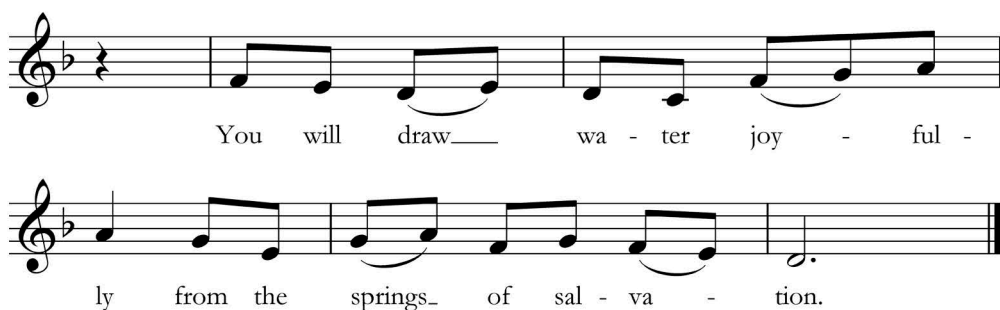
Isaiah 42: 1-4, 6-7

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so

high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL PSALM

Isaiah 12: 2-3, 4bcd, 5-6



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SECOND READING

I John 5: 1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

ALLELUIA

cf. John 1: 29



John saw Jesus approaching him, and said:

Behold the Lamb of God who takes away the sin of the world. **R.**

GOSPEL

Mark 1: 7-11

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.” It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:
through him all things were made.
For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]

bow

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of
the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

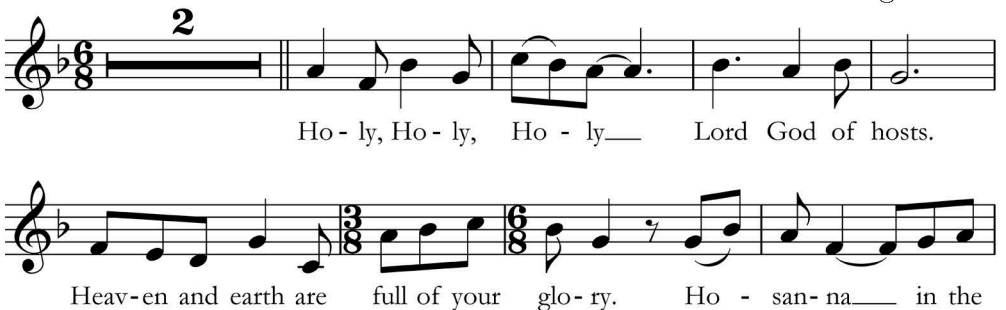
UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

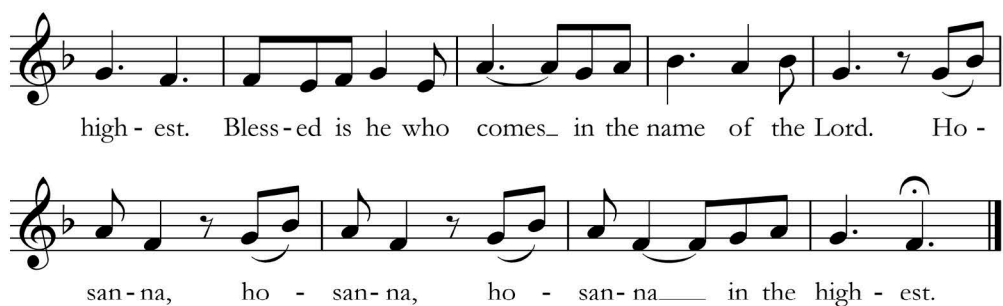
SANCTUS

Storrington Mass



Ho - ly, Ho - ly, Ho - ly— Lord God of hosts.


Heav-en and earth are full of your glo-ry. Ho - san-na— in the



high - est. Bless - ed is he who comes_ in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na____ in the high - est.

MYSTERY OF FAITH

Storrington Mass



Save us, Sav-ior of the world, for by your Cross and Res - ur -
 rec - tion_____ you have set us free.

DOXOLOGY AND AMEN

Storrington Mass

COMMUNION RITE

OUR FATHER

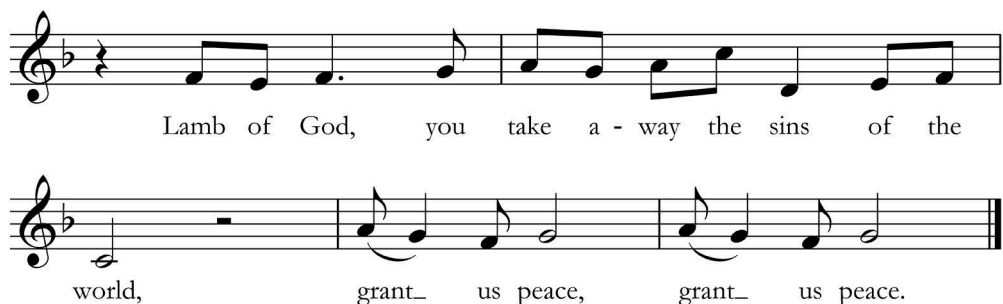
AGNUS DEI

Storrington Mass



Lamb of God, you take a-way the sins of the
 world, have mer - cy on us.


Last time




Lamb of God, you take a - way the sins of the
 world, grant_ us peace, grant_ us peace.

COMMUNION ANTIPHON

Omnes qui in Christo



 All who have been bap - tised in Christ,



 you have put on Christ, al - le - lu - ia.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

Joy to the World



 1. Joy to the world! the Lord is come;

 2. Joy to the world! the Sav - ior reigns;

 3. No more let sin and sor - rows grow,

 4. He rules the world with truth and grace,



 Let earth re - ceive her King; _____

 Let men their songs em - ploy, _____

 Nor thorns in - fest the ground; _____

 And makes the na - tions prove _____



 Let ev - 'ry heart pre - pare him room _____

 While fields and floods rocks, hills and plains _____

 He comes to make his bless - ings flow _____

 the glo - ries of his right - eous - ness _____



 and heav'n and na - ture sing, And heav'n and na - ture sing,

 re - peat the sound ing joy, Re - peat the sound ing joy,

 far as the curse is found, Far as the curse is found,

 and won - ders of his love, And won - ders of his love,



 And heav'n and heav'n and na - ture sing.

 Re - peat, re - peat the sound - ing joy.

 Far as, far as the curse is found.

 And won - ders, won - ders of his love.