

Cathedral of Saints Peter and Paul - Indianapolis, IN

3RD SUNDAY IN ORDINARY TIME

24 January 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

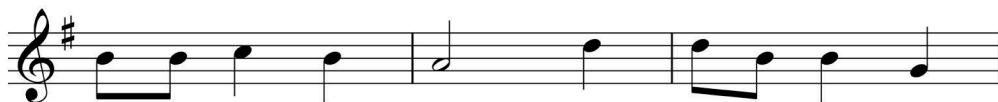
Worship God, all you his angels:
Sion has heard, and is glad,
and the daughters of Judah rejoice.

PROCESSIONAL HYMN

Awake, O Sleeper, Rise from Death



1. A - wake, O sleep - er, rise from death, And
2. For he de - scend - ed here to bring From
3. There is one Bo - dy and one Hope, One
4. Then walk in love as Christ has loved Who
5. For us Christ lived, for us he died And



Christ shall give you light. So learn his love -- its
sin and fears re - lease, To give the Spir - it's
Spi - rit and one Call, One Lord, one Faith, and
died that he might save; With kind and gen - tle
con- quered in the strife. A - wake, a - rise, go



length and breadth, Its full - ness, depth and height.
u - ni - ty, Which is the bond of peace.
one Bap - tism, One Fa - ther of us all.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

Text: Ephesians 3-5; Bland Tucker, 1895-1984, alt. ©1980 Augsburg Publishing House
Tune: AZMON, CM; Carl G. Gläser, 1784-1829

PENITENTIAL ACT

GLORIA

Missa pro editione tertia



Glo-ry to God in the high- est, and on earth peace to peo- ple of good



will. We praise_ you, we bless_ you, we a- dore_ you, we glo-ri-



fy— you,— we give you thanks for your great glo - ry, Lord

God, heav-en-ly King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the— Fa-ther, you take a-way the

sins of the world, have mer - cy on us; you take a-way the

sins of the world, re - ceive our—prayer; you are—seat-ed at the

right hand of the Fa-ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - - men.

Music: Christopher Mueller (b. 1971), ©2011 Christopher G. Mueller.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

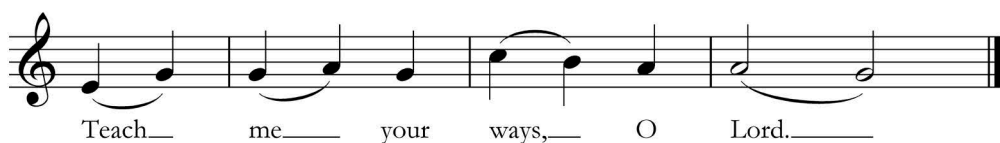
FIRST READING

Jonah 3: 1-5, 10

The word of the LORD came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

RESPONSORIAL PSALM

Psalm 25: 4-5, 6-7, 8-9



Jeffrey Mark Ostrowski - ccwatershed.org

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior. **R.**

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD. **R.**

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way. **R.**

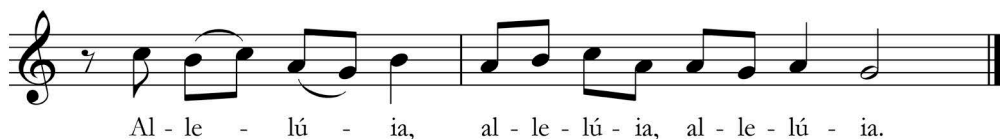
SECOND READING

I Corinthians 7: 29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

ALLELUIA

Mark 1: 15



Music: Mode VIIIc, *Graduale Simplex* (1967); arr. Andrew R. Motyka

The kingdom of God is at hand.
Repent and believe in the Gospel. **R.**

GOSPEL

Mark 1: 14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

HOMILY

PROFESSION OF FAITH

Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:
through him all things were made.**

bow **For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of
the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

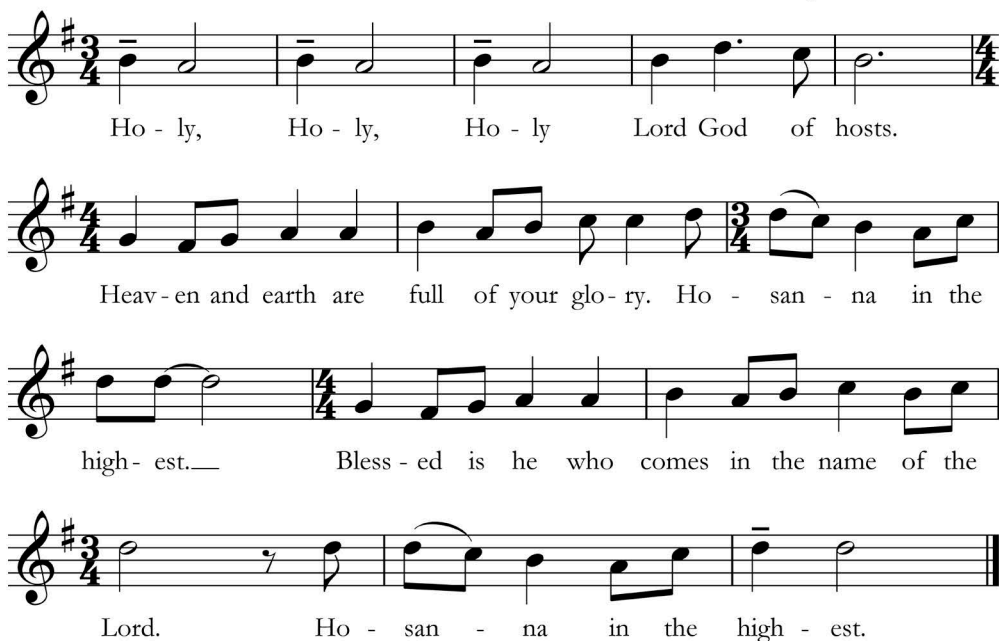
UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

SANCTUS

Missa pro editione tertia



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. — Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

MYSTERY OF FAITH

Missa pro editione tertia



We pro - claim your Death, O Lord, and pro - fess your Re - sur -

rec - tion un - til you come a - gain.

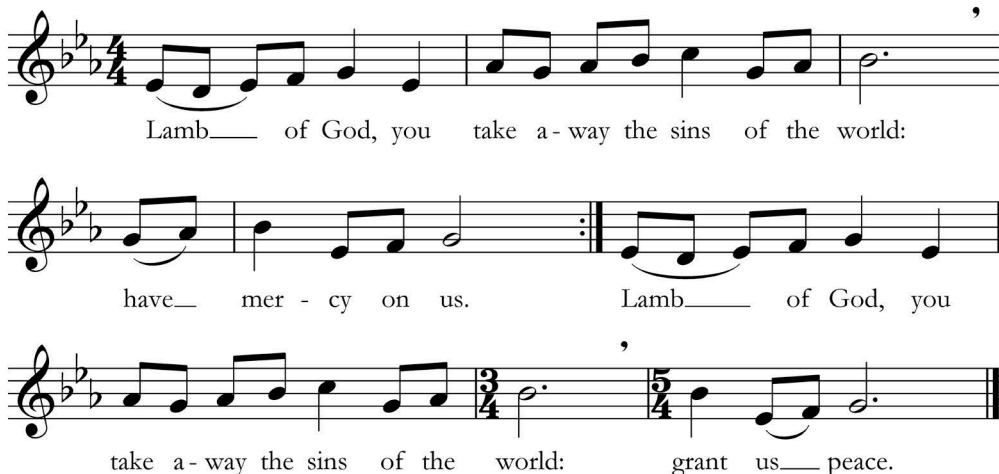
DOXOLOGY AND AMEN

COMMUNION RITE

OUR FATHER

AGNUS DEI

Missa pro editione tertia



Lamb — of God, you take a - way the sins of the world:

have — mer - cy on us. Lamb — of God, you

take a - way the sins of the world: grant us — peace.

COMMUNION ANTIPHON

Venite post me



Fol - low af - ter me, and I will make you fish - ers of men.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

Joyful, Joyful, We Adore Thee



1. Joy - ful, joy - ful we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, earth and heav'n re -
3. Al - ways giv - ing and for - giv - ing, ev - er bless - ing,
4. Mor - tals join the might - y cho - rus, which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you, op'n - ing to the
flect your rays, Stars and an - gels sing a - round you, cen - ter of un -
ev - er blest, Well - spring of the joy of liv - ing, o - cean depth of
stars be - gan; God's own love is reign - ing o'er us, join - ing peo - ple



sun a - bove. Melt the clouds of sin and sad - ness;
bro - ken praise; Field and for - est, vale and moun - tain,
hap - py rest! Lov - ing Fa - ther, Christ our broth - er,
hand in hand. Ev - er sing - ing, march we on - ward,



drive the dark of doubt a - way; Giv - er of im -
flow - ery mead - ow, flash - ing sea, Chant - ing bird and
let your light up - on us shine; Teach us how to
vic - tors in the midst of strife, Joy - ful mu - sic



mor - tal glad - ness, fill us with the light of day!
flow - ing foun - tain, prais - ing you e - ter - nal - ly!
love each oth - er, lift us to the joy di - vine.
leads us sun - ward in the tri - umph song of life.

Text: Henry van Dyke, 1852-1933, alt.

Tune: HYMN TO JOY; 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867