

Cathedral of SS. Peter and Paul – Indianapolis, IN

3<sup>RD</sup> SUNDAY OF EASTER

18 April 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

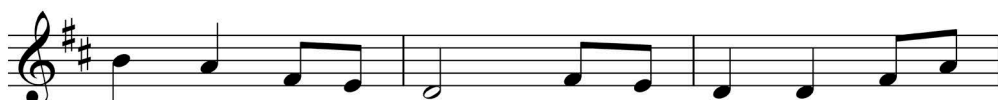
Cry out with joy to God, all the earth;  
O sing to the glory of his name, alleluia.  
O render him glorious praise, alleluia, alleluia.

PROCESSIONAL HYMN

*Daylight Fades*



1. Day - light fades in days when death - less Light has  
2. Won - drous mys - t'ry of love's giv - ing! Our for -  
3. O Lord Je - sus, ris - en Sav - ior, Hear our



robbed earth's night of fear; On the edge of all our  
giv - ing Fa - ther's Son. Crushed in sor - row, raise to  
joy - ful hymn of praise; Grant a sea - son of sal -



twi - lights Eas - ter's an - gel shall ap - pear; When hearts bro - ken by be -  
glo - ry Death had con - quered; life has won! Once in — si - lence he sub  
va - tion, Peace, and joy these Eas - ter days. To our — Fa - ther and the



liev - ing Count their — faith and hope as dead, Christ will  
mit - ted, Now earth sings to him, our King; Fear will  
Spi - rit E - qual — prais - es ev - er be; Born a -



greet them in each oth - er And in break - ing of the bread.  
ev - er flee de - feat - ed When a heart in love can sing!  
gain, we sing God's good - ness Now and through e - ter - ni - ty.

SPRINKLING RITE



I saw wa - ter flow - ing from the right side of the tem - ple,



Al - le - lu - ia! Al - le - lu - ia!

## GLORIA

## Mass VIII



Gló-ri - a in ex-cél-sis De - o.  
*Glory to God in the highest,*

Et in ter-ra pax ho-mí-ni-bus  
*and on earth peace to people of good will.*



bo - nae vo - lun - tá - tis.

Lau - dá - mus te.  
*We praise you,*



Be - ne - dí - ci - mus\_\_ te.\_\_\_  
*we bless you,*

A - do - rá - mus\_\_ te.  
*we adore you,*



Glo - ri - fi - cá - mus te.  
*we glorify you,*

Grá - ti - as á - gi - mus\_\_ ti - bi  
*we give you thanks for your great glory,*



prop-ter ma-gnam gló - ri - am tu - am.

Dó - mi - ne De - us,  
*Lord God, heavenly King,*



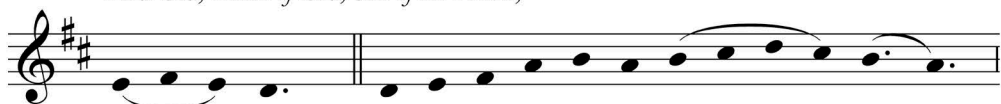
Rex cae-lés - tis, De - us\_\_ Pa - ter\_\_ om - ní - po - tens.  
*O God, almighty Father.*



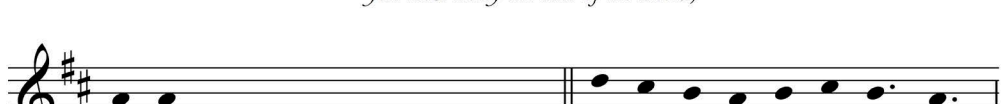
Dó - mi - ne Fi - li u - ni - gé - ni - te Ie - su\_\_ Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*



Dó - mi - ne De - us,\_\_ A - gnus De - i, Fí - li - us\_\_  
*Lord God, Lamb of God, Son of the Father,*



Pa - tris. Qui tol - lis pec - cá - ta mun - di,\_\_  
*you take away the sins of the world,*



mi - se - ré - re\_\_ no - bis. Qui tol - lis pec - cá - ta mun - di,  
*have mercy on us; you take away the sins of the world,*



sú - sci - pe de - pre - ca - ti - ó - nem\_\_ no - stram.\_\_  
*receive our prayer;*

Qui se - des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis.  
*you are seated at the right hand of the Father, have mercy on us.*

Quó-ni - am tu so - lus sanc - tus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, you alone are the Lord,*

Tu so - lus Al - tís - si - mus, Ie - su Chri - ste.  
*you alone are the Most High, Jesus Christ,*

Cum Sanc - to Spi - ri - tu, in gló - ri - a De - i  
*with the Holy Spirit, in the glory of God the Father.*

Pa - tris. A - men.  
*Amen.*

## COLLECT (OPENING PRAYER)

## LITURGY OF THE WORD

### FIRST READING

*Acts 3: 13-15, 17-19*

Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

### RESPONSORIAL PSALM

*Psalms 4: 2, 4, 7-8, 9*

Lord, let your face shine on us.

Music: Jeffrey Mark Ostrowski, [chabanelpsalms.org](http://chabanelpsalms.org)

### SECOND READING

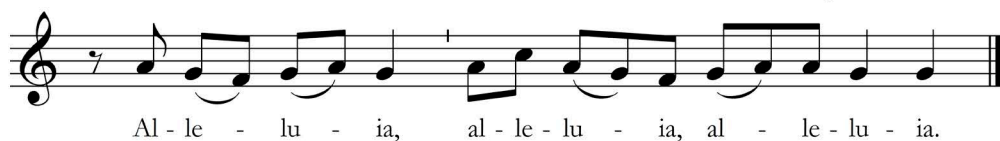
*I John 2: 1-5a*

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that

we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

## ALLELUIA

*cf. Luke 24: 32*



Music: *Graduale Simplex* (1967), arr. Andrew R. Motyka (2020)

Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us. **R.**

## GOSPEL

*Luke 24: 35-48*

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

## HOMILY

### PROFESSION OF FAITH

*Apostles' Creed*

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,**

*bow*

**[who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,**

and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

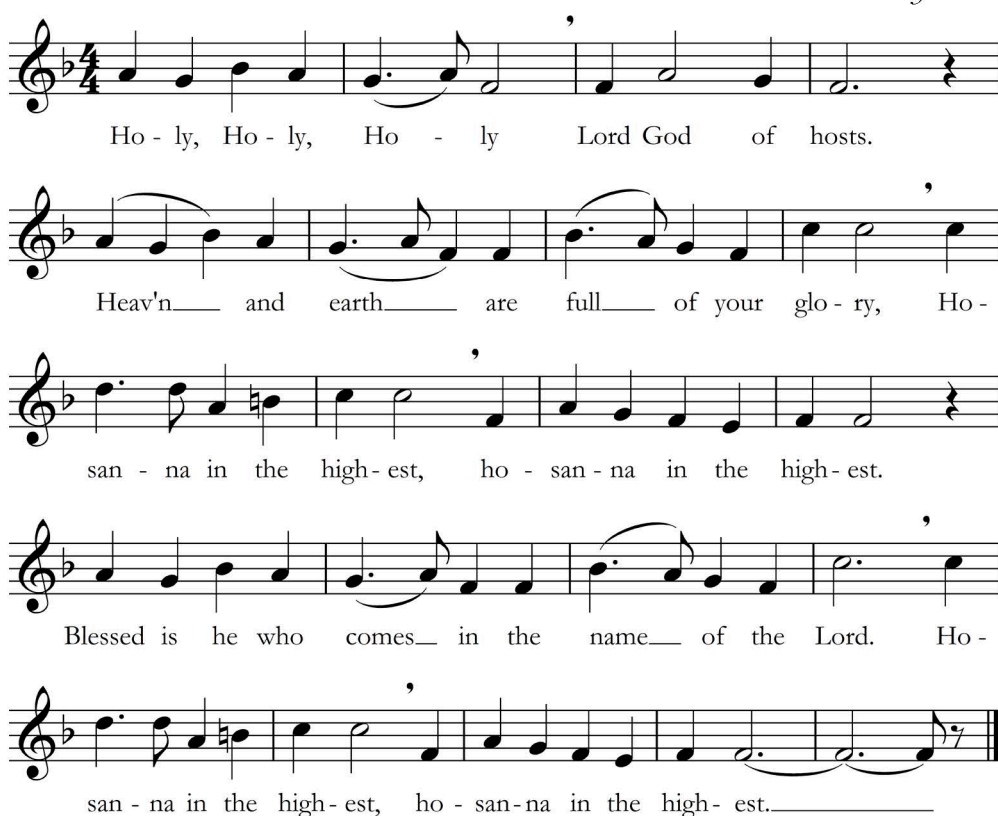
## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST

#### OFFERTORY

#### SANCTUS

*A Community Mass*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

#### MYSTERY OF FAITH

*A Community Mass*

#### DOXOLOGY AND AMEN

*A Community Mass*

### COMMUNION RITE

#### OUR FATHER

#### AGNUS DEI

*A Community Mass*



Lamb of God, you take a - way the sins of the world,



have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us — peace.

## COMMUNION ANTIPHON

*Cantate Domino*

Sing to the Lord, al - le - lu - ia. Sing to the Lord,  
bless God's name, al - le - lu - ia.

Music: Charles Thatcher ©2008, World Library Publications

## PRAYER AFTER COMMUNION

# CONCLUDING RITE

## FINAL BLESSING AND DISMISSAL

## RECESSIONAL HYMN

*The Strife is O'er*

1. The strife is o'er, the bat - tle done; Now is the Vic - tor's  
2. Death's might - iest pow'rs have done their worst, And Je - sus has his  
3. He closed the yawn - ing gates of hell; The bars from heav'n's high  
4. On the third morn he rose a - gain Glo - rious in maj - es -  
tri - umph won; Now be the song of praise be - gun:  
foes dis - persed; Let shouts of praise and joy out - burst:  
por - tals fell; Let hymns of praise his tri - umph tell:  
ty to reign; O let us swell the joy - ful strain:  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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