Cathedral of Saints Peter and Paul - Indianapolis, IN 18TH SUNDAY IN ORDINARY TIME 1 August 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

PROCESSIONAL HYMN

Alleluia,	Sing to	Jesus
1 1000000000000000000000000000000000000	Stig .	,

	9	1 1 1			+ + +			+
6	3			0			~ • ,	
Ť		Ċ	ブ					
1	1. Al -	le - lu	- ia! S	Sing t	o Je -	- sus, H	is the so	ep - ter,
2	2. Al -	le - lu	- ia! l	Not a	s or -	phans A	re we le	eft in
	3. Al -	le - lu	- ia! B	bread c	of an -	- gels, Yo	ou on ea	rth our
Z	4. Al -	le - lu	- ia! ŀ	King o	e - ter	- nal, Yo	ou the Lo	ord of
۵						т 1	Ĩ a	4
\mathbf{Z}								
9			0	•				
Ð	lain the	a thurses		1		ial IIIa	نسد ماد	h
		ne throne		- le -	lu -	ia! His		- umph,
		ow now;	Al	- le -	lu -	ia! He		ar_ us,
		ur stay;	Al	- le -	lu -	ia! Here	the sir	
225	lords_ v	ve own;	Al	- le -	lu -	ia! Son	of M	a - ry,
				I	<u>+</u>			\rightarrow
6		0				P		• •
J					0.			
	His the	e vic -	to - ry	y 2	ı - lone;	Hark!	the so	ngs of
	Faith be	e - lieves,			ns how;	Though		ud_ from
	Flee to			ay te		In		s - sor,
	Son of	2			's throne;		sal - va	- tion
^	1 1	т	1			1		
\neq								
0				0				0.
Ð		P .	-	, ,	1.1	1 1		a 1
	peace - fu			hun - de			night - y	flood,
	sight re			hen th		-		o'er,
	friend of						plead_ for	me,
	you ac	- com -	plished, I	Robed 11	n flesh	,- our g	great_ High	Priest;
_0			Ĩ,	_				
6		-	•	•				
y								
	Je -	sus	out	of	ev -	'ry	na -	tion
	Shall	our	hearts_	for -	get		prom -	ise,
	Where_	the	songs_	of	all		sin -	less
	Here	on	earth	both	priest		vic -	tim
^				1				
\neq	h 0		$ \rightarrow $					
0				•	0	•	0.	
J	1	1	1					
	Has	re -	deemed_		by	his		
	"I	am	with	_ you			- more"?	
	Sweep	a -	cross			- tal		
	In	the	eu -	cha	- ris	- tic	feast.	

GLORIA

<u> </u>						
6					0	
J	<u>n – n</u>					
1.	Glory to	God in t	he		high	est,
2.	We praise you, we	bless yo	ı, we a	-	dore	you,
3.	Lord God,	heavenly			King	
					c c	
0						
						0
J			•			
1.	and on earth peace to peop	le	of	g	ood	will.
2.	we glorify you, we give you		your	g	reat	glory,
3.	O God, al	-	might	- y		Father:
			U.			
0						
6	6 6				0	
Y		-		•		
4.	Lord Jesus Christ, Only B	e - go	t –	ten	Son,	
5.	you take away the sins	of		the	world,	
6.	you take away the sins	of		the	world,	
7.	you are seated at the right			the	Father	
	jou are seated at the right			circ	1 action	,
\bigcirc			•			
J				C		
4.	Lord God, Lamb of God	, Son of	the	F	ather,	
5.	have mercy	, Son of	the on		Pather, 18;	
5. 6.		, Son of		υ	-	
5.	have mercy	, Son of	on	u P	is;	
5. 6.	have mercy receive	, Son of	on our	u P	as; prayer;	
5. 6.	have mercy receive		on our	u P	us; prayer; us.	
5. 6.	have mercy receive	, Son of	on our	u P	as; prayer;	
5. 6. 7.	have mercy receive have mercy	iò#	on our on	u P	orayer; Is.	
5. 6. 7. 8.	have mercy receive have mercy 	lone at	on our on	u P	rayer; is.	y One,
5. 6. 7. 8. 9.	have mercy receive have mercy For you a - you alone are the Most hi	lone at	on our on	u P	rayer; is. Hol Chr	ist,
5. 6. 7. 8.	have mercy receive have mercy 	lone at	on our on	u P	rayer; is.	ist,
5. 6. 7. 8. 9.	have mercy receive have mercy For you a - you alone are the Most hi	lone at	on our on	u P	rayer; is. Hol Chr	ist,
5. 6. 7. 8. 9.	have mercy receive have mercy For you a - you alone are the Most hi	lone at	on our on	u P	rayer; is. Hol Chr	ist,
5. 6. 7. 8. 9.	have mercy receive have mercy For you a - you alone are the Most hi	lone at	on our on	u P	rayer; is. Hol Chr	ist,
5. 6. 7. 8. 9.	have mercy receive have mercy IOI For you a - you alone are the Most hi A	lone at	on our on	u P	rayer; is. Hol: Chri men	ist,
5. 6. 7. 8. 9.	have mercy receive have mercy IOI For you a - you alone are the Most hi A	lone at	on our on	u P	rayer; is. Hol: Chri men	ist, .,
5. 6. 7. 8. 9. 10.	have mercy receive have mercy For you a - you alone are the Most hi A	lone at gh, Jesus	on our on re the -	- -	rayer; is. Hol: Chri men	ist, .,
5. 6. 7. 8. 9. 10. 8.	have mercy receive have mercy IOI For you a - you alone are the Most hi A	lone at gh, Jesus	on our on re the - are		s; orayer; us. Hol: Chri men	ist, .,

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING

Exodus 16: 2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!" Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God." In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat."



SECOND READING

Ephesians 4: 17, 20-24

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.



One does not live on bread alone, but one every word that comes forth from the mouth of God. $\mathbf{\tilde{R}}$.

GOSPEL

John 6: 24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat*." So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father: through him all things were made. For us men and for our salvation he came down from heaven, [and by the Holy Spirit was incarnate of the Virgin Mary, and became man.]

bow

and became man.] For our sake he was crucified under Pontius Pilate; he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

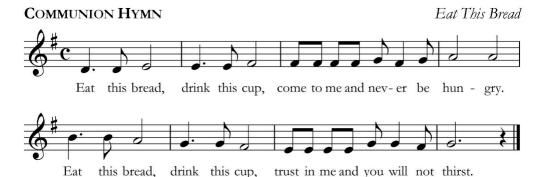
LITURGY OF THE EUCHARIST

OFFERTORY



COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.



PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

Shep - herd fresh 1. of souls, and bless re would by 2. We not live bread lone, а 3. Be known to us in break ing bread, 4. Lord, sup with in love di vine: us pil Your cho - sen flock With man - na the grim in But by your word of grace, In strength of which we But do not then de part; Sav - ior, а bide with Your Bod - y and your Blood, That liv - ing bread, that With from wil der ness, ter the rock. wa trav el on To our a bid ing place. and Your ble in heart. spread ta our us, food. heav'n ly wine, Be our im mor tal -

> Text: James Montgomery, 1771-1854, alt. Tune: ST. AGNES, CM; John B. Dykes, 1823-1876

All protected works used with permission under OneLicense.net License A-702796. Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confratemity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner. Used by permission.

Shepherd of Souls