

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

22 November 2020

INTRODUCTORY RITES

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain.
To him belong glory and power for ever and ever.

PROCESSIONAL HYMN

Crown Him with Many Crowns



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of love, Be - hold his hands and side,
4. Crown him the Lord of peace, Whose power a scep - ter sways
5. Crown him the Lord of years, The ris - en Lord sub - lime,



Hark! how the heav'n - ly an them_drowns All mu - sic but its own.
And rose vic - to - rious in the__strife For those he came to save.
Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
From pole to pole, that wars may__cease, Ab sorbed in prayer and praise.
Cre - a - tor of the roll ing_spheres, The Mas - ter of all time.



A - wake, my soul, and sing Of him who set us free,
His glo - ries now we sing, Who died and rose on high,
No an - gel in the sky Can full - y bear that sight,
His reign shall know no end, And round his pierc - ed feet
All hail, Re - deem - er, hail! For you have died for me;



And hail him as your heav'n ly King Through all e - ter - ni - ty.
Who died, e - ter - nal life to bring, And lives that death may die.
But down ward bends his burn ing eye At mys - ter - ies so bright.
Fair flowers of Par - a - dise ex - tend Their fra grance ev - er sweet.
Your praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Text: Rev. 19:12; St. 1, 3-5, Matthew Bridges, 1800-1894; St. 2, Godfrey Thring, 1823-1903
Tune: DIADEMATA; George J. Elvey, 1816-1893

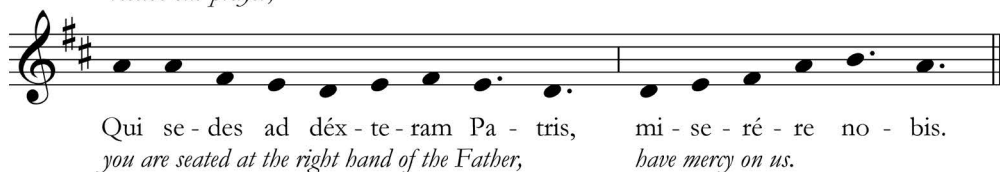
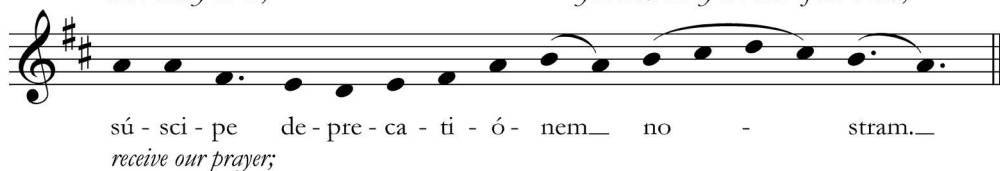
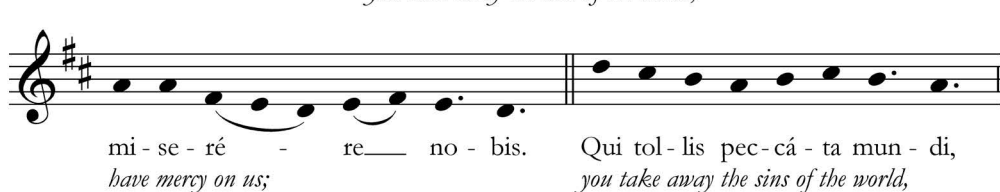
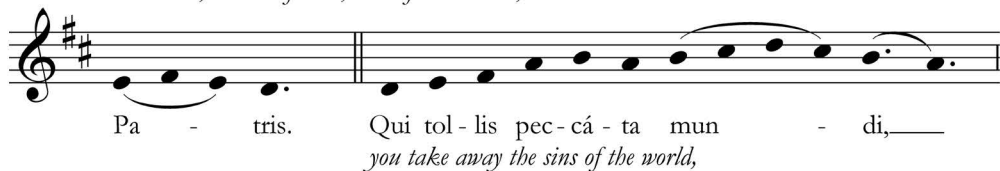
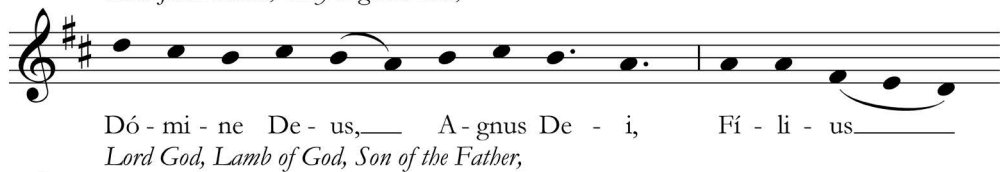
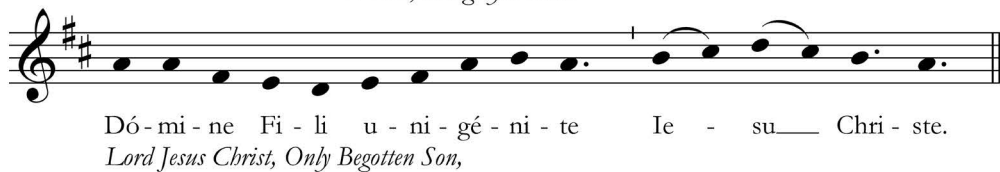
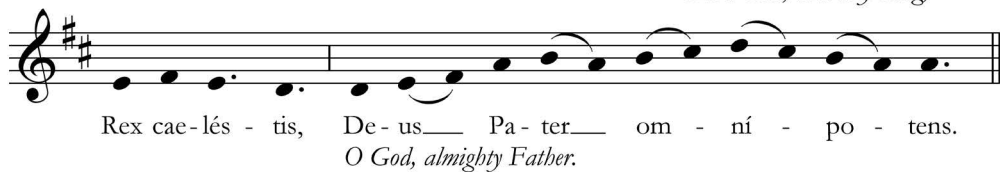
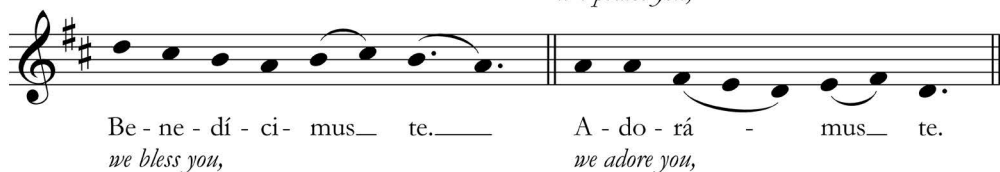
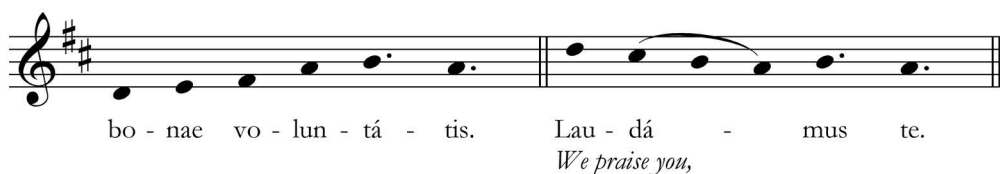
PENITENTIAL ACT

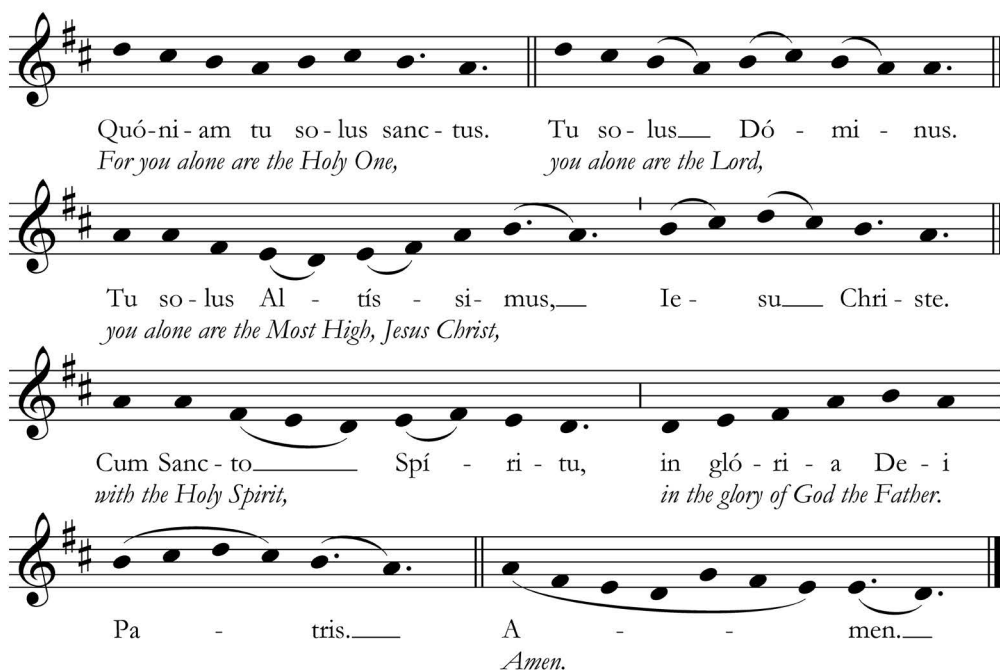
GLORIA

Missa de angelis



Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
Glory to God in the highest, and on earth peace to people of good will.





Quó-ni - am tu so - lus sanc - tus. Tu so - lus__ Dó - mi - nus.
For you alone are the Holy One, you alone are the Lord,

Tu so - lus Al - tís - si - mus,__ Ie - su__ Chri - ste.
you alone are the Most High, Jesus Christ,

Cum Sanc - to__ Spí - ri - tu, in gló - ri - a De - i
with the Holy Spirit, in the glory of God the Father.

Pa - tris.__ A - men.__
Amen.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

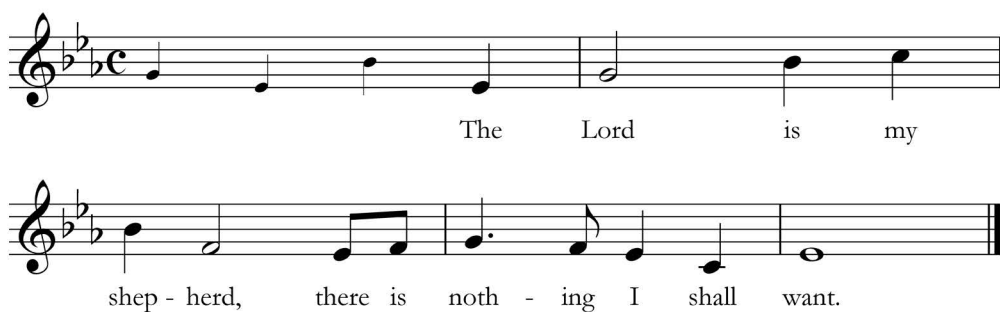
FIRST READING

Ezekiel 34: 11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

RESPONSORIAL PSALM

Psalms 23: 1-2, 2-3, 5-6



The Lord is my
 shep - herd, there is noth - ing I shall want.

SECOND READING

I Corinthians 15: 20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When

everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

ALLELUIA

Mark 11: 9, 10



Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come! **R.**

GOSPEL

Matthew 25: 31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

HOMILY

PROFESSION OF FAITH

Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:**

through him all things were made.

bow
For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of
the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

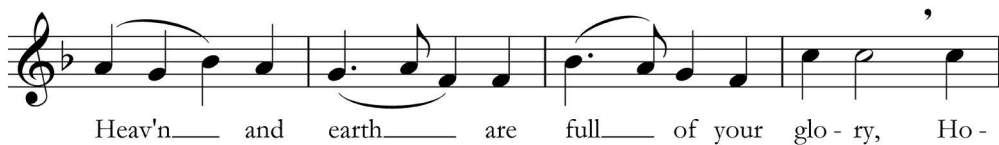
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

SANCTUS

A Community Mass



MYSTERY OF FAITH

A Community Mass

COMMUNION RITE

OUR FATHER

AGNUS DEI

A Community Mass

COMMUNION ANTIPHON

Amen dico vobis: Quod uni

Comee, in - her - it the king - dom pre - pared for
you from the foun - da - tion of the world.

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

To Jesus Christ, Our Sovereign King

1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you, and to your church, great King, We
is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your King - dom,
pledge our heart's ob - la - tion; Un - til be - fore your
do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.
Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!
Christ Je - sus, Lord and Re - deem - er!