

Cathedral of Saints Peter and Paul - Indianapolis, IN

15TH SUNDAY IN ORDINARY TIME

11 July 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Dum clamarem



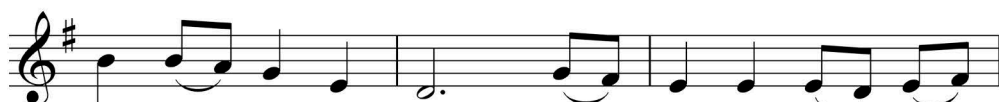
Ant. I___ plea-ded to the Lord my God, He___ heard my plain - tive
1. Give ear, O Lord, un - to my prayer, And___ hide not from___ my
2. With hea - vy heart I find no ease, Death's ter - rors o - ver -
Dox. All___ glo - ry be to God on high And___ on the earth___ be -



call. The___ Lord who was be - fore the world And___
cry; At - tend my sad com - plaint and hear My___
take, And___ crushed and bruised by fear and fright, I___
low. The___ Tri - une God - head be pro - claimed And___



gov - erns o - ver all Dis - persed the for - ces that wish harm, De -
rest - less moan and sigh. For___ my as - sail - ants lift their voice, I___
trem - ble, shud - der, shake. "O___ had I wings," I sigh and say, "Like
ev - er - more___ a - dored. Give glo - ry to___ our lo - ving God, The___



stroyed them___ ut - ter - ly. O___ cast your cares___ up -
shud - der___ at their cries. False___ ac - cu - sa - tions___
some swift___ dove to roam, Then___ I would has - ten___
Fa - ther,___ and the Son, And___ al - so to___ the___

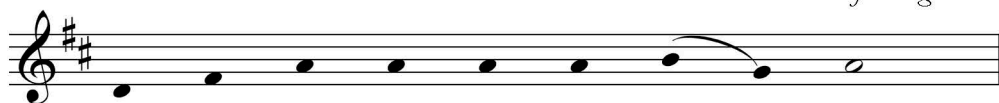


-on the Lord, Our___ help - er in___ great need.
are heaped up, And___ char - ges full___ of lies.
far a - way To___ find a peace - ful home."
Par - a - clete, E - ter - nal Three - in - One. *repeat Ant.*

PENITENTIAL ACT

GLORIA

Mass in Honor of St. Ignatius



Glo - ry to God in the high - est,



and on earth peace to peo - ple of good will. We praise you,

we bless_ you, we a- dore_ you, we glo - ri - fy___ you,

we give you thanks for your great glo- ry, Lord God, _heav'n- ly King,

O God, al- might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,

Son_ of the Fa - ther, you take a- way the sins_ of the world,

have mer- cy on us; you take a- way the sins_ of the world,

re- ceive our prayer; you are seat- ed at the right hand of the Fa- ther,

have mer - cy on us.____ For you a- lone are the Ho- ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly___ Spir - it,

in the glo- ry of God the Fa - ther. A - men.____

Music: Russell Weisman, ©2012 by GIA Publications, Inc.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING

Amos 7: 12-15

Amaziah, priest of Bethel, said to Amos, “Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king’s sanctuary and a royal temple.” Amos answered Amaziah, “I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.”

RESPONSORIAL PSALM

Psalm 85: 9-10, 11-12, 13-14



Lord, let us see your kind- ness, and grant us your sal - va - tion.

Text: Lectionary for Mass, © 1969 ICEL. All rights reserved. Used by permission.
Music: Brian Michael Page, b. 1964, © 1995 Christus Vincit Music

SECOND READING

Ephesians 1: 3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God’s possession, to the praise of his glory.

ALLELUIA



Al-le - lu - ia, _____ al - le-lu - ia, _____ al-le - lu - ia.

Music: Mode II D, *Graduale Simplex* (1967); arr. Andrew R. Motyka

May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to our call. **R.**

GOSPEL

Mark 6: 7-13

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

HOMILY

PROFESSION OF FAITH

Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:
through him all things were made.**

bow **For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of
the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

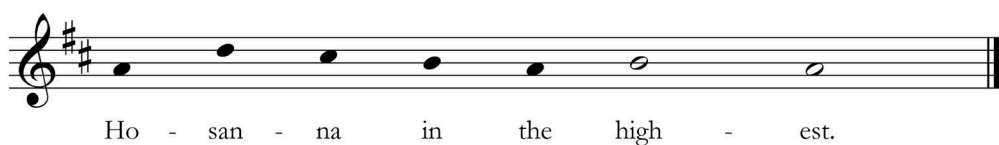
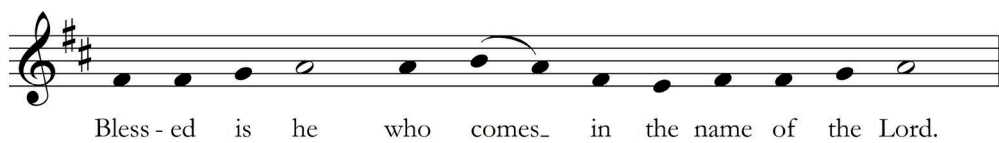
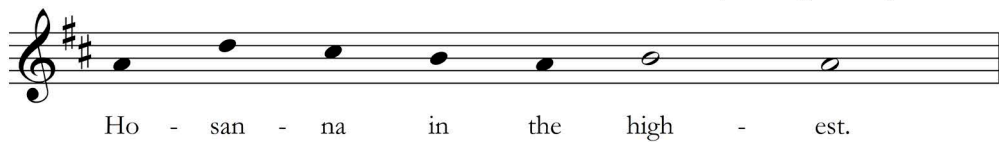
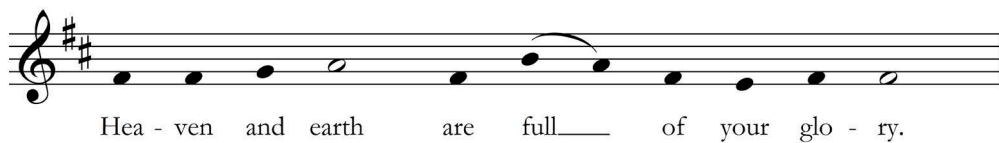
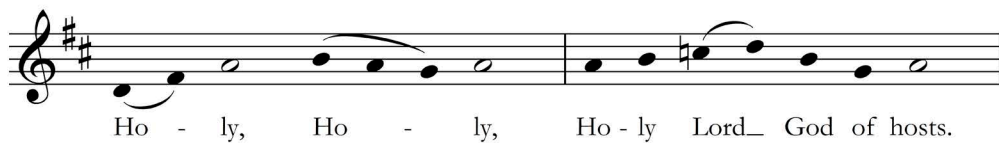
UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

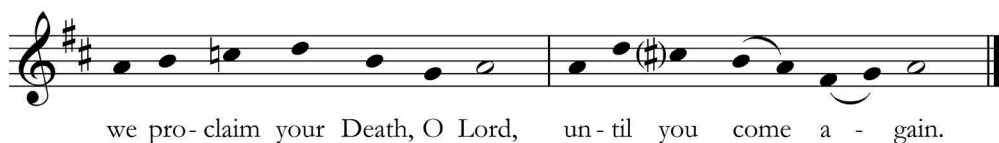
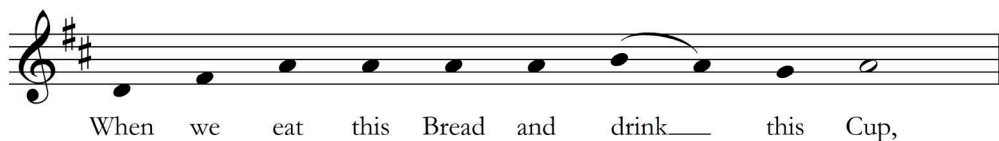
SANCTUS

Mass in Honor of St. Ignatius



MYSTERY OF FAITH

Mass in Honor of St. Ignatius



DOXOLOGY AND AMEN

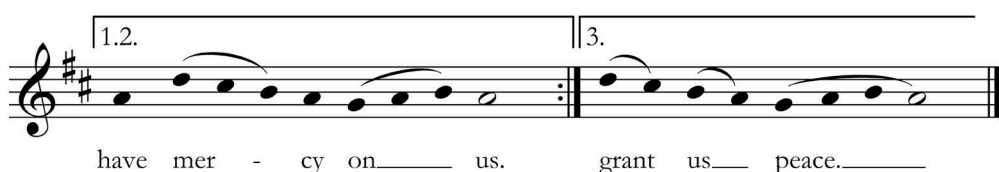
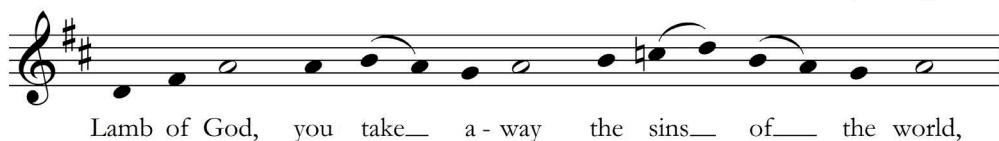
Mass in Honor of St. Ignatius

COMMUNION RITE

OUR FATHER

AGNUS DEI

Mass in Honor of St. Ignatius



COMMUNION ANTIPHON

Passer invénit



Bles - sed are they who dwell in your house,



they shall praise you for - ev - er and ev - er.

Music: Andrew R. Motyka; communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

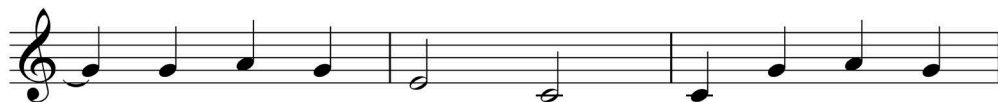
I Have Decided to Follow Jesus



I have de - cid - ed_____ to fol-low Je - sus,_____ I have de -



cid - ed_____ to fol-low Je - sus,_____ I have de - cid - ed_____



_____ to fol - low Je - sus,_____ no turn - ing



back,_____ no turn - ing back!_____

2. Tho' no one join me, still I will fol-low . . .
No turning back, no turning back!

3. The world behind me, the cross before me . . .
No turning back, no turning back!

Text: Ascribed to an Indian prince; as sung in Garo, Assam Tune: Indian Folk Melody

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