

Cathedral of Saints Peter and Paul - Indianapolis, IN

17TH SUNDAY IN ORDINARY TIME

25 July 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

God is in his holy place,
God who unites those who dwell in his house.
He himself gives might and strength to his people.

PROCESSIONAL HYMN

Father, We Thank Thee, Who Hast Planted



1. Fa - ther, we thank thee, who hast plant - ed
2. Watch o'er thy Church, O Lord, in mer - cy,



Thy ho - ly Name with - in our hearts.
Save it from e - vil, guard it still,



Know - ledge and faith and life im - mor - tal
Per - fect it in thy love, u - nite it,



Je - sus, thy Son, to us im - parts.
Cleansed and con - formed un - to thy will.



Thou, Lord, didst make all for thy plea - sure,
As grain, once scat - ter'd on the hill - sides,



Didst give us food for all our days,
Was in this bro - ken bread made one,



Giv - ing in Christ the Bread e - ter - nal;
So from all lands thy Church be gath - ered



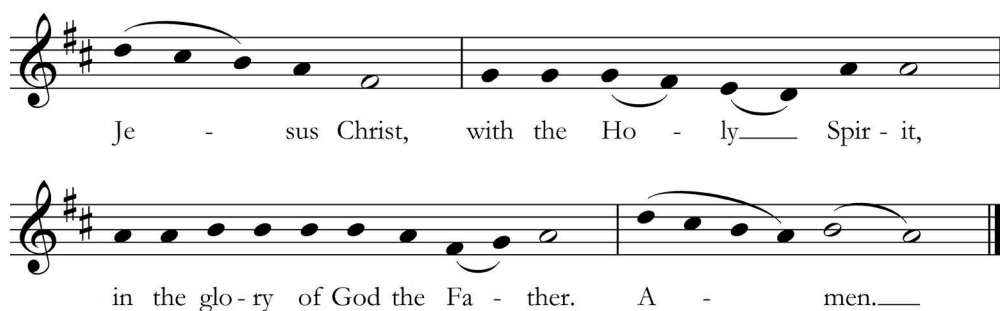
Thine is the pow'r, be thine the praise.
In - to thy king - dom by thy Son.

PENITENTIAL ACT

GLORIA

Mass in Honor of St. Ignatius

Glo - ry to God in the high - est,
and on earth peace to peo-ple of good will. We praise you,
we bless_ you, we a- dore_ you, we glo - ri - fy_ you,
we give you thanks for your great glo- ry, Lord God, heav'n-ly King,
O God, al- might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God,
Son_ of the Fa - ther, you take a-way the sins_ of the world,
have mer-cy on us; you take a-way the sins_ of the world,
re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
have mer - cy on us. For you a-lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most High,



COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING

II Kings 4: 42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat. For thus says the LORD, "They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

RESPONSORIAL PSALM

Psalm 145: 10-11, 15-16, 17-18



SECOND READING

Ephesians 4: 1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

ALLELUIA



A great prophet has risen in our midst.
God has visited his people. **R.**

GOSPEL

John 6: 1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered

him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

HOMILY

PROFESSION OF FAITH

Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:
through him all things were made.**

bow **For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of
the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

SANCTUS

Mass in Honor of St. Ignatius

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

MYSTERY OF FAITH

Mass in Honor of St. Ignatius

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un-til you come a - gain.

DOXOLOGY AND AMEN

Mass in Honor of St. Ignatius

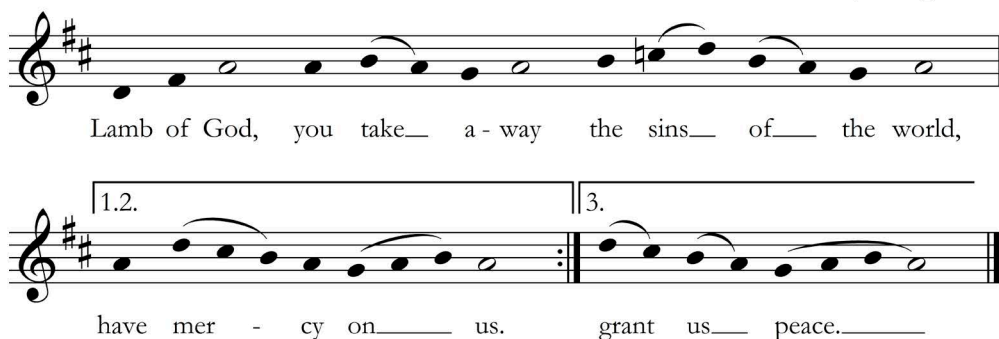
A - men, a - men, a - men.

COMMUNION RITE

OUR FATHER

AGNUS DEI

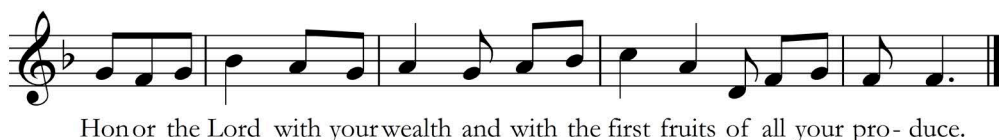
Mass in Honor of St. Ignatius



Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace.

COMMUNION ANTIPHON

Honóra Dóminum



Honor the Lord with your wealth and with the first fruits of all your produce.

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

For the Fruits of This Creation



1. For the fruits of this cre - a - tion, Thanks be to God;
2. In the just re - ward of la - bor, God's will is done;
3. For the har-vests of the Spir - it, Thanks be to God;

For these gifts to ev - 'ry na - tion, Thanks be to God;
In the help we give our neigh - bor, God's will is done;
For the good we all in - her - it, Thanks be to God;

For the plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
In our world - wide task of car - ing For the hun - gry and de - spair - ing,
For the won - ders that a - stound us, For the truths that still con found us,

Fu - ture needs in earth's safe keep - ing, Thanks be to God.
In the har-vests we are shar - ing, God's will is done.
Most of all, that love has found us, Thanks be to God.

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